# Fiscal Year 2023

# National Summer Transportation Institute

#  Statement of Work

**<<College/University>> NSTI Transmittal Sheet**

**University/College Host Site**

Host Site: <<College/University>>

Address (including zip): <<Address>>

Project Director: <<Name>>

Phone: << # >>

E-Mail: << e-mail>>

**State Transportation Agency Liaison:**

Name: << Name >>

Title: << Position >>

Phone: << # >>

E-Mail: <<e-mail>>

**Federal Highway Administration (FHWA) Division Office Representative**

**Name: << Name >>**

Title: << Position >>

Phone: << # >>

E-Mail: << e-mail >>

The host site must complete this form and return it with its Statement of Work to the <<State>> DOT.

# Fiscal Year 2023

# National Summer Transportation Institute

# Statement of Work Application

###### SECTION A: PROGRAM INFORMATION

|  |  |
| --- | --- |
| **STATE ABBREVIATION:** |  |
| **STATE NAME:** |  |
| **STATE DOT/PASSTHROUGH ENTITY:** |  |
| **HOST SITE (SCHOOL NAME):** |  |
| **CONGRESSIONAL DISTRICT NUMBER(S)**: |  |
| **FUNDS REQUESTED IN DOLLARS** |
| **NSTI FUNDS**: |  |
| **OJT/SS FUNDS:**  |  |
| **504E FUNDS (*NHPP, STBG, HSIP, CMAQ*):** |  |
| **STATE/LOCAL FUNDS:** |  |
| **IN-KIND CONTRIBUTIONS (MONETARY):** |  |
| **ADVANCED CONSTRUCTION? (YES/NO)** |  |
|  |  |
| **ANTICIPATED OBLIGATION DATE (MM/YY):** |  |
| Is this a new NSTI? (Yes / No) |  |
| Number of Years Hosting NSTI: |  |
| Program Length for Session I (IN WEEKS): |  |
| Program Length for Session II (IN WEEKS): |  |
| Program Length for Session III (IN WEEKS): |  |
| Total # of Weeks (***All Session Combined***) |  |
| **PROGRAM DATES: (MM/DD/YY)** | **FROM** | **TO** |
|  |  |
| Anticipated Number of NSTI Students: |  |
| Total NSTI Program Length (***IN WEEKS***): |  |
| FAA ACE Academy (***IN DAYS***): |  |
| ACE Academy Location (***CITY, STATE***): |  |
| Anticipated Number of ACE Students: |  |
| **SELECT PROGRAM TYPE (*X*):** | **Residential (\_\_)** | **Non-Residential (\_\_)** |
| **Virtual (\_\_)** | **Hybrid (\_\_\_)** |
| **SELECT GRADE LEVEL (X):**  | **Junior High School** (*or Middle; Grades 7-8; 7-9*) | **High School**(*Grades 9-12; 10-12*) |
| **(\_\_)** | **(\_\_)** |

**SECTION B: PROGRAM OVERVIEW**

In this section host site, must provide a one to two-page synopsis of how it plans to implement this year’s NSTI program. The synopsis should address program objectives explained in *Attachment 2* of the Call for Statements of Work memorandum and include specific measures. Include a description of curriculum, specific field trips planned, and examples of planned enhancement activities. **The SOW should not exceed 10 pages (*the Excel budget workbook is excluded from page limitation*)**.

**SECTION C: PROGRAM ADMINISTRATION**

1. Recruitment and Student Selection Procedures
2. Staffing Requirements *(Table-A)*
3. Intermodal Advisory Committee *(Table-B)*
4. Specific-Named Partners *(Table-C)*
5. Implementation Plan - *(Table-D)*
6. Program Cost Excel Budget Spread Sheet (***Table-E,* *PDFs not accepted***)
7. Program Curriculum (STEM-Focused); must include activity schedule
	* Academic
	* Enhancement
	* Sports/Recreation *(only for residential programs)*
	* Follow-up Survey of Students

***Note:*** Please review your application to ensure it is accurate & complete the Excel budget spreadsheet.

**Host Site representative with authority to APPROVE this Statement of Work (Type information)**:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The proposed work plan and budget has been reviewed. By signing this, we agree that this meets all the requirement identified in the most recent desk reference:

**State DOT representative with authority to APPROVE this Statement of Work (Type information)**:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Internal Use Only**

The Division Office has reviewed the Host Site package. The proposed SOW and all required supporting documentation has been reviewed. The submission is:

\_\_\_ Recommended for approval.

\_\_\_ Not recommended for approval.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Civil Rights Specialist: Please convert document to PDF and sign using YOUR electronic signature within Adobe.***