

**2016**

**Calendar Year**

**HIGHWAY LOCATION REFERENCE**

**ALL INTERSECTIONS**

**Data as of December 31, 2016**

**TALBOT**

**COUNTY**

**SHA DISTRICT #2**

**TA**



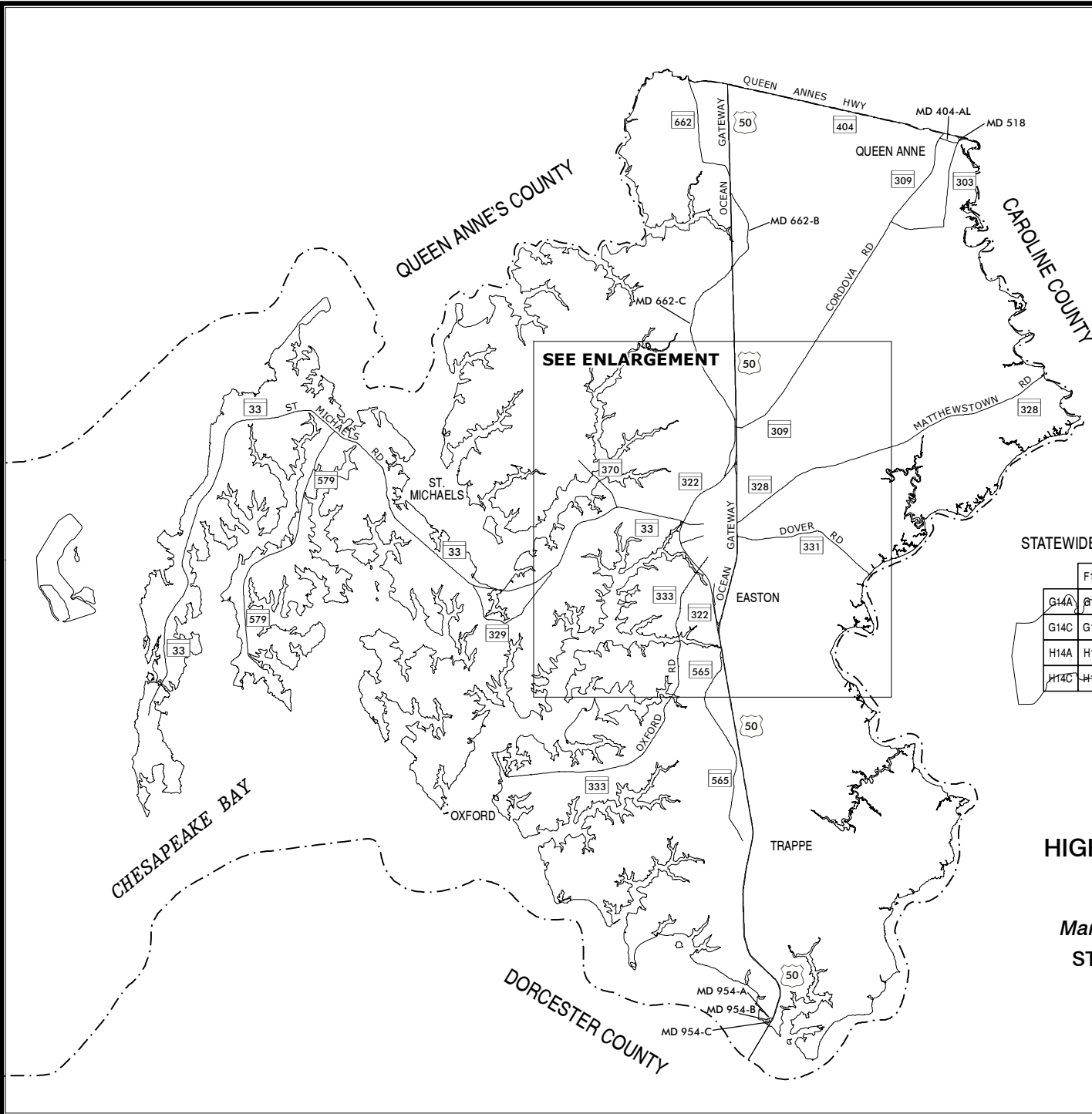
# LEGEND

-  Interstate Highway
-  US Highway
-  State Highway

The information in these maps is provided as a public service by the Maryland State Highway Administration (MSHA).

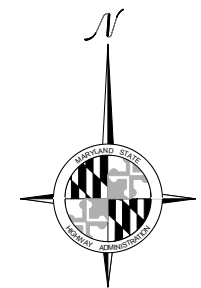
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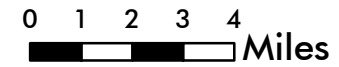
STATEWIDE GRID MAP KEY

|      |      |      |      |
|------|------|------|------|
|      | F14D | FT5G | E15D |
| G14A | G14B | G15A | G15B |
| G14C | G14D | G15C | G15D |
| H14A | H14B | H15A | H15B |
| H14C | H14D | H15C | H15D |
|      |      | H15A |      |

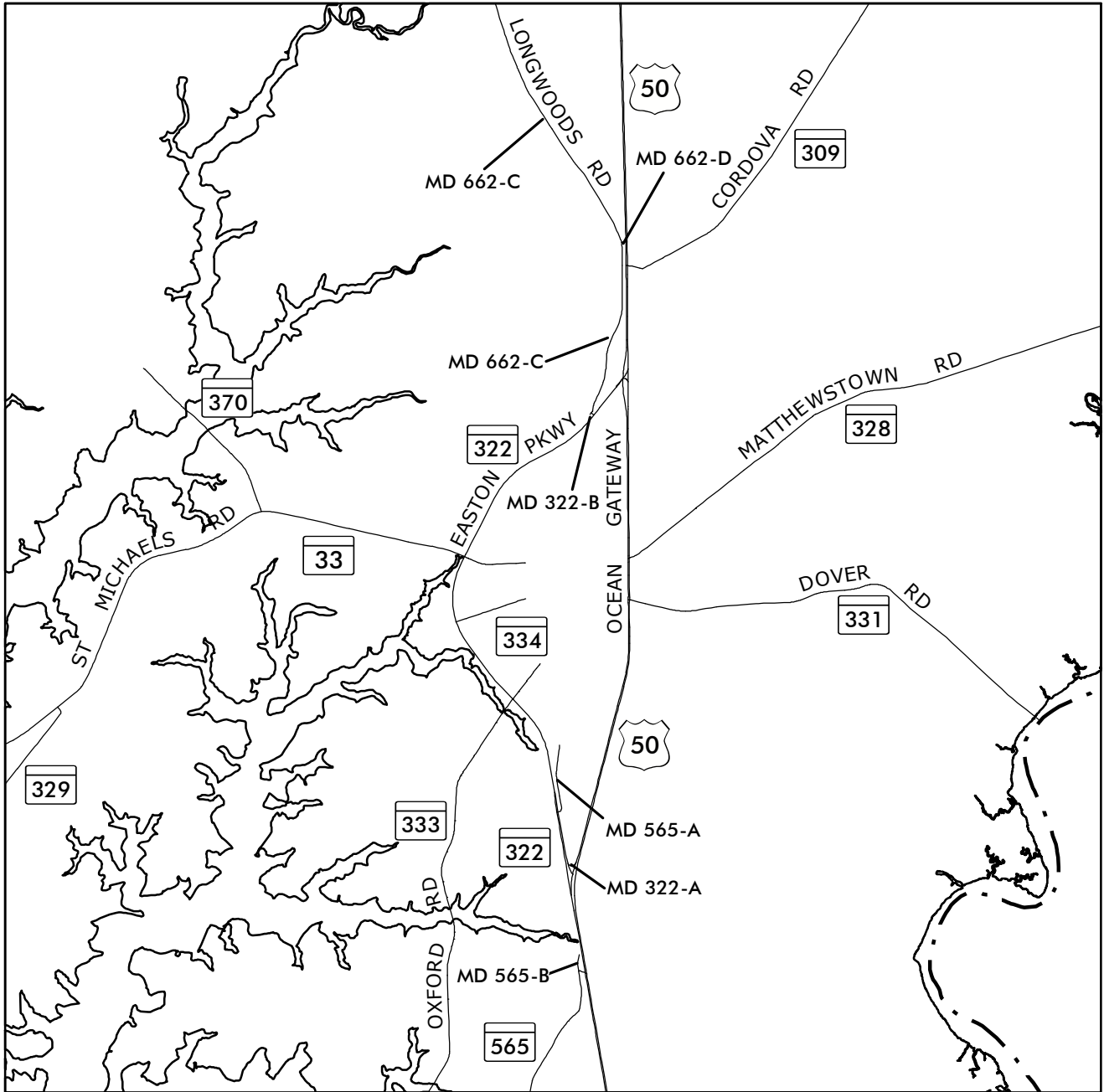


## TALBOT COUNTY HIGHWAY LOCATION REFERENCE 2016

Prepared by the  
 Maryland Department of Transportation  
 STATE HIGHWAY ADMINISTRATION  
 DATA SERVICES DIVISION

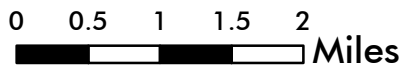


Data as of December 31, 2016

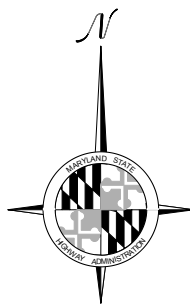


**TALBOT COUNTY  
ENLARGEMENT  
HIGHWAY LOCATION REFERENCE  
2016**

Prepared by the  
*Maryland Department of Transportation*  
**STATE HIGHWAY ADMINISTRATION  
DATA SERVICES DIVISION**



Data as of December 31, 2016



**LEGEND**

- Interstate Highway
- US Highway
- State Highway

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ROUTE ALERT LIST

TALBOT COUNTY

None.



MARYLAND DEPARTMENT OF TRANSPORTATION - STATE HIGHWAY ADMINISTRATION  
 DATA SERVICES DIVISION  
 STATE MAINTAINED HIGHWAYS ON THE NATIONAL HIGHWAY SYSTEM  
 AS OF DECEMBER 31,2016

COUNTY: TALBOT

| ROUTE  | MAINLINE | BEG DESCRIPTION           | END DESCRIPTION                  | NHS TYPE     |
|--------|----------|---------------------------|----------------------------------|--------------|
| MD 322 | MAINLINE | 0.000 US 50 OCEAN GATEWAY | 5.120 US 50 OCEAN GATEWAY (WB/L) | EXPANDED NHS |
| MD 404 | MAINLINE | 1.010 US 50 OCEAN GATEWAY | 5.770 0 QUEEN ANNES CO/L         | NHS SYSTEM   |
| US 50  | MAINLINE | 0.000 0 QUEEN ANNES CO/L  | 25.450 0 DORCHESTER CO/L         | NHS SYSTEM   |

MARYLAND DEPARTMENT OF TRANSPORTATION  
STATE HIGHWAY ADMINISTRATION  
DATA SERVICES DIVISION

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: MD 33  
INVENTORY DIRECTION: EAST  
ROUTE NAME: TILGHMAN ISLAND RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT | MILEPOINT DESCRIPTION              | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|-----------|------------------------------------|--------------|---------------------|-------|
| STATE SECONDARY | RUR MINOR COLL   | NONE (UNDIV) | NONE           | NOT NHS | 00.000    |                                    | 2            | 20I                 | 2,932 |
|                 |                  |              |                |         | 00.000    | CO159 BLACK WALNUT POINT RD (BACK) |              |                     |       |
|                 |                  |              |                |         | 00.006    | SIGN: BEGIN STATE MAINTENANCE      |              |                     |       |
|                 |                  |              |                |         | 00.031    | UNITED METHODIST CHURCH            |              |                     |       |
|                 | RUR MAJ COLL     |              |                |         | 00.100    |                                    |              |                     |       |
|                 |                  |              |                |         | 00.100    | CO127 PHILLIPS RD                  |              |                     |       |
|                 |                  |              |                |         | 00.100    | CO291 WHARF RD                     |              |                     |       |
|                 |                  |              |                |         | 00.165    | TILGHMAN POST OFFICE 21671         |              |                     |       |
|                 |                  |              |                |         | 00.250    | SPEED LIMIT 25 MPH                 |              |                     |       |
|                 |                  |              |                |         | 00.270    | CO128 DOGWOOD COVE RD              |              |                     |       |
|                 |                  |              |                |         | 00.290    | CO212 FOSTER AVE                   |              |                     |       |
|                 |                  |              |                |         | 00.310    | TILGHMAN ELEMENTARY SCHOOL         |              |                     |       |
|                 |                  |              |                |         | 00.390    | CO313 DOGWOOD HARBOR RD            |              |                     |       |
|                 |                  |              |                |         | 00.410    | CO360 SETH AVE                     |              |                     |       |
|                 |                  |              |                |         | 00.460    | CO129 GIBSONTOWN RD                |              |                     |       |
|                 |                  |              |                |         | 00.516    | KRONSBURG PARK                     |              |                     |       |
|                 |                  |              |                |         | 00.516    | TILGHMAN VOL. FIRE CO.             |              |                     |       |
|                 |                  |              |                |         | 00.530    | CO130 ELMER ST                     |              |                     |       |
|                 |                  |              |                |         | 00.580    | CO139 SINCLAIR AVE                 |              |                     |       |
|                 |                  |              |                |         | 00.590    | CO131 MISSION RD                   |              |                     |       |
|                 |                  |              |                |         | 00.670    | CO132 COOPERTOWN RD                |              |                     |       |
|                 |                  |              |                |         | 00.710    | CO133 WILLEY RD                    |              |                     |       |
|                 |                  |              |                |         | 00.750    | CO134 CHICKEN POINT RD             |              |                     |       |
|                 |                  |              |                |         | 00.800    |                                    | 2            | 28I                 |       |
|                 |                  |              |                |         | 00.800    | CO317 TONGERS BASIN RD             |              |                     |       |
|                 |                  |              |                |         | 00.858    | BEGIN BRIDGE                       |              |                     |       |
|                 |                  |              |                |         | 00.870    | STRUC #200001001 - KNAPPS NARROWS  |              |                     |       |
|                 |                  |              |                |         | 00.880    | END BRIDGE                         |              |                     |       |
|                 |                  |              |                |         | 00.920    |                                    | 2            | 24I                 |       |
|                 |                  |              |                |         | 00.920    | CO193 CAMPER CIR                   |              |                     |       |
|                 |                  |              |                |         | 00.950    | BEGIN BIKE ROUTE                   |              |                     |       |
|                 |                  |              |                |         | 00.958    | SIGN: TILGHMAN ISLAND              |              |                     |       |
|                 |                  |              |                |         | 00.990    | CO193 CAMPER CIR                   |              |                     |       |

\*A,B = UNIMPROVED; C = GRADED & DRAINED; D,E = SOIL, GRAVEL, STONE; F,G = LOW TYPE BITUMINOUS  
H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: MD 33 CONTINUED  
INVENTORY DIRECTION: EAST  
ROUTE NAME: TILGHMAN ISLAND RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION  | MARKED LANES | SURFACE WIDTH/TYPER* | AADT  |
|-----------------|------------------|--------------|----------------|---------|--------------|------------------------|--------------|----------------------|-------|
| STATE SECONDARY | RUR MAJ COLL     | NONE (UNDIV) | NONE           | NOT NHS | 01.030       | SPEED LIMIT 35 MPH     | 2            | 24I                  | 2,932 |
|                 |                  |              |                |         | 01.260       | SPEED LIMIT 50 MPH     |              |                      |       |
|                 |                  |              |                |         | 01.780       | BENDERS LA             |              |                      |       |
|                 |                  |              |                |         | 02.050 CO358 | DEEP HARBOR FARM RD    |              |                      |       |
|                 |                  |              |                |         | 02.320       | HEAVENLY HAVEN RD      |              |                      |       |
|                 |                  |              |                |         | 02.650       | DONNELL JONES RD       |              |                      |       |
|                 |                  |              |                |         | 02.940       | DUN COVE RD            |              |                      |       |
|                 |                  |              |                |         | 03.000 CO423 | LANGDON FARM RD        |              |                      |       |
|                 |                  |              |                |         | 03.380 CO168 | PUNCH POINT RD         |              |                      |       |
|                 |                  |              |                |         | 03.710 CO445 | SHERWOOD RD            |              |                      |       |
|                 |                  |              |                |         | 04.060       | SPUR TO SHERWOOD RD    |              |                      |       |
|                 |                  |              |                |         | 04.100 CO445 | SHERWOOD RD            |              |                      |       |
|                 |                  |              |                |         | 04.100 CO 89 | LOWES WHARF RD         |              |                      |       |
|                 |                  |              |                |         | 04.127       | SPUR TO LOWES WHARF RD |              |                      |       |
|                 |                  |              |                |         | 04.139       | SIGN: SHERWOOD         |              |                      |       |
|                 |                  |              |                |         | 04.170       | ALBIE RD               |              |                      |       |
|                 |                  |              |                |         | 04.854       | GRAFTON MANOUR LN      |              |                      |       |
|                 |                  |              |                |         | 05.723       | SIGN: HYNSTOWN         |              |                      |       |
|                 |                  |              |                |         | 06.050 CO 88 | BEECHLEY RD            |              |                      |       |
|                 |                  |              |                |         | 06.550 CO 87 | BAY SHORE RD           |              |                      |       |
|                 |                  |              |                |         | 06.720       |                        |              |                      | 3,205 |
|                 |                  |              |                |         | 06.720 CO 85 | POT PIE RD             |              |                      |       |
|                 |                  |              |                |         | 06.739       | TYLER LA               |              |                      |       |
|                 |                  |              |                |         | 06.778       | SIGN: WITTMAN          |              |                      |       |
|                 |                  |              |                |         | 06.830 CO202 | COOPER LA              |              |                      |       |
|                 |                  |              |                |         | 07.690       | WEBLEY LA              |              |                      |       |
|                 |                  |              |                |         | 08.020       |                        |              |                      | 3,945 |
|                 |                  |              |                |         | 08.020 CO443 | WALKERS TURN RD        |              |                      |       |
|                 |                  |              |                |         | 08.063       | SIGN: MCDANIEL         |              |                      |       |
|                 |                  |              |                |         | 08.110 CO 84 | NEW RD                 |              |                      |       |
|                 |                  |              |                |         | 08.110       | WADES FARM LA          |              |                      |       |
|                 |                  |              |                |         | 08.410       | CONWAY LA              |              |                      |       |
|                 |                  |              |                |         | 08.530 CO154 | WADES POINT RD         |              |                      |       |

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MARYLAND DEPARTMENT OF TRANSPORTATION  
STATE HIGHWAY ADMINISTRATION  
DATA SERVICES DIVISION

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: MD 33 CONTINUED  
INVENTORY DIRECTION: EAST  
ROUTE NAME: TILGHMAN ISLAND RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION    | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|--------------|--------------------------|--------------|---------------------|-------|
| STATE SECONDARY | RUR MAJ COLL     | NONE (UNDIV) | NONE           | NOT NHS | 08.643       | EBB TIDE LN              | 2            | 24I                 | 3,945 |
|                 |                  |              |                |         | 08.780       | SUMMERSET LA             |              |                     |       |
|                 |                  |              |                |         | 09.070 CO 83 | MACKS LA                 |              |                     |       |
|                 |                  |              |                |         | 09.560 CO 79 | OLD CLAIBORNE RD         |              |                     |       |
|                 |                  |              |                |         | 10.000       |                          |              |                     | 4,865 |
|                 |                  |              |                |         | 10.000 CO440 | CLAIBORNE RD             |              |                     |       |
|                 |                  |              |                |         | 10.060 CO442 | CLAIBORNE RD RAMP        |              |                     |       |
|                 |                  |              |                |         | 10.100       | EMERSON POINT RD         |              |                     |       |
|                 |                  |              |                |         | 10.430 CO203 | HARRISON CANNERY RD      |              |                     |       |
|                 |                  |              |                |         | 10.440       | FAIR PLAY POINT FARM     |              |                     |       |
|                 |                  |              |                |         | 10.530       | SIGN: MCDANIEL           |              |                     |       |
|                 |                  |              |                |         | 10.608       | DRAINAGE 36" CMP         |              |                     |       |
|                 |                  |              |                |         | 10.810       |                          |              |                     | 5,855 |
|                 |                  |              |                |         | 10.810 MD579 | BOZMAN NEAVITT RD        |              |                     |       |
|                 |                  |              |                |         | 10.810 CO237 | PORTERS CREEK LA         |              |                     |       |
|                 |                  |              |                |         | 11.360 CO179 | BROAD CREEK RD           |              |                     |       |
|                 |                  |              |                |         | 11.491       | OLD MARTINGHAM RD        |              |                     |       |
|                 |                  |              |                |         | 11.491       | IN CORP LMTS ST MICHAELS |              |                     |       |
|                 |                  |              |                |         | 11.550       | MELANIE DR               |              |                     |       |
|                 |                  |              |                |         | 12.100 OP145 | MARTINGHAM DR            |              |                     |       |
|                 |                  |              |                |         | 12.280 CO 71 | DEEP WATER POINT RD      |              |                     |       |
|                 |                  |              |                |         | 12.500 CO 78 | ROLLES RANGE RD          |              |                     |       |
|                 |                  |              |                |         | 12.530 CO 70 | YACHT CLUB RD            |              |                     |       |
|                 |                  |              |                |         | 12.730       | SPEED LIMIT 35 MPH       |              |                     |       |
|                 |                  |              |                |         | 12.770 MU305 | PERRY CABIN DR           |              |                     |       |
|                 |                  |              |                |         | 12.824       | DRAINAGE 36" CMP         |              |                     |       |
|                 |                  |              |                |         | 12.824       | ATHLETIC FIELDS          |              |                     |       |
|                 |                  |              |                |         | 12.872       | SIGN: ST. MICHAELS       |              |                     |       |
|                 |                  |              |                |         | 12.890 MU210 | LEE ST                   |              |                     |       |
|                 |                  |              |                |         | 12.930       | WATKINS LA               |              |                     |       |
|                 |                  |              |                |         | 12.970 MU260 | MICHELL ST               |              |                     |       |
|                 |                  |              |                |         | 13.010       |                          | 2            | 34I                 |       |
|                 |                  |              |                |         | 13.010 MU375 | TRUSTY ST                |              |                     |       |

NAME: ST MICHAELS RD

NAME: TALBOT ST

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HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: MD 33 CONTINUED  
INVENTORY DIRECTION: EAST  
ROUTE NAME: TALBOT ST

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT     | MILEPOINT DESCRIPTION          | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|-----------------|------------------|--------------|----------------|---------|---------------|--------------------------------|--------------|---------------------|--------|
| STATE SECONDARY | RUR MAJ COLL     | NONE (UNDIV) | NONE           | NOT NHS | 13.100        |                                | 2            | 28I                 | 5,855  |
|                 |                  |              |                |         | 13.100 MU130  | DODSON AVE                     |              |                     |        |
|                 |                  |              |                |         | 13.100        | SPEED LIMIT 25 MPH             |              |                     |        |
|                 |                  |              |                |         | 13.120        |                                | 2            | 30I                 |        |
|                 |                  |              |                |         | 13.160 MU290  | NORTH ST                       |              |                     |        |
|                 |                  |              |                |         | 13.200        |                                |              |                     | 11,422 |
|                 |                  |              |                |         | 13.200 MU250  | MILL ST                        |              |                     |        |
|                 |                  |              |                |         | 13.230 MU 60  | CHERRY ST                      |              |                     |        |
|                 |                  |              |                |         | 13.230 MU320  | RAILROAD AVE                   |              |                     |        |
|                 |                  |              |                |         | 13.250        |                                | 2            | 24I                 |        |
|                 |                  |              |                |         | 13.300        |                                | 2            | 36I                 |        |
|                 |                  |              |                |         | 13.300 MU9020 | CARPENTER ALLEY                |              |                     |        |
|                 |                  |              |                |         | 13.300 MU 40  | CARPENTER ST                   |              |                     |        |
|                 |                  |              |                |         | 13.350 MU390  | WILLOW ST                      |              |                     |        |
|                 |                  |              |                |         | 13.366        | ST. MICHAELS PARISH            |              |                     |        |
|                 |                  |              |                |         | 13.380 MU 30  | CANTON ST                      |              |                     |        |
|                 |                  |              |                |         | 13.400        | ST. LUKES METHODIST CHURCH     |              |                     |        |
|                 |                  |              |                |         | 13.400        | ST. MICHAELS POST OFFICE 21663 |              |                     |        |
|                 |                  |              |                |         | 13.430 MU270  | MULBERRY ST                    |              |                     |        |
|                 |                  |              |                |         | 13.450 MU170  | GRACE ST                       |              |                     |        |
|                 |                  |              |                |         | 13.500 MU360  | THOMPSON ST                    |              |                     |        |
|                 |                  |              |                |         | 13.530 MU 90  | W CHESTNUT ST                  |              |                     |        |
|                 |                  |              |                |         | 13.530 MU 91  | E CHESTNUT ST                  |              |                     |        |
|                 |                  |              |                |         | 13.560 MU9010 | HARRISON ALLEY                 |              |                     |        |
|                 |                  |              |                |         | 13.590        |                                | 2            | 30I                 |        |
|                 |                  |              |                |         | 13.590 MU100  | W CHEW AVE                     |              |                     |        |
|                 |                  |              |                |         | 13.590 MU 95  | E CHEW AVE                     |              |                     |        |
|                 |                  |              |                |         | 13.650 MU240  | MARENGO ST                     |              |                     |        |
|                 |                  |              |                |         | 13.700        |                                | 2            | 36I                 |        |
|                 |                  |              |                |         | 13.700 MU230  | W MAPLE AVE                    |              |                     |        |
|                 |                  |              |                |         | 13.700 MU231  | E MAPLE AVE                    |              |                     |        |
|                 |                  |              |                |         | 13.750        |                                | 2            | 24I                 |        |
|                 |                  |              |                |         | 13.750 MU 10  | BOUNDARY LA                    |              |                     |        |

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HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: MD 33 CONTINUED  
INVENTORY DIRECTION: EAST  
ROUTE NAME: TALBOT ST

| STATE SYSTEM         | FUNCTIONAL CLASS | MEDIAN TYPE        | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION             | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|----------------------|------------------|--------------------|----------------|---------|--------------|-----------------------------------|--------------|---------------------|--------|
| STATE SECONDARY      | RUR MINOR ART    | NONE (UNDIV)       | NONE           | NOT NHS | 13.770       |                                   | 2            | 36I                 | 11,422 |
|                      |                  |                    |                |         | 13.770 MU340 | SEYMOUR AVE                       |              |                     |        |
|                      |                  |                    |                |         | 13.780       |                                   | 2            | 28I                 |        |
|                      |                  |                    |                |         | 13.830       |                                   | 2            | 24I                 |        |
|                      |                  |                    |                |         | 13.960       | SPENCER AVE                       |              |                     |        |
|                      |                  |                    |                |         | 13.980       | PLUMMER DR                        |              |                     |        |
|                      |                  |                    |                |         | 14.010       | SPEED LIMIT 35 MPH                |              |                     |        |
|                      |                  |                    |                |         | 14.078       | MAREA TERR                        |              |                     |        |
| NAME: ST MICHAELS RD |                  |                    |                |         | 14.080       | OUT CORP LMTS ST MICHAELS         |              |                     |        |
|                      |                  |                    |                |         | 14.200 CO357 | WOODSIDE AVE                      |              |                     |        |
|                      |                  | CENTER TLA (UNDIV) |                |         | 14.260       |                                   |              |                     |        |
|                      |                  |                    |                |         | 14.400 CO157 | LINCOLN AVE                       |              |                     |        |
|                      |                  |                    |                |         | 14.496       | SPEED LIMIT 35 MPH                |              |                     |        |
|                      |                  |                    |                |         | 14.570 CO158 | MADISON AVE                       |              |                     |        |
|                      |                  | NONE (UNDIV)       |                |         | 14.710       |                                   |              |                     |        |
|                      |                  |                    |                |         | 14.740 CO 66 | PEA NECK RD                       |              |                     |        |
|                      |                  |                    |                |         | 14.785       | RESUME BKE RTE LT & RT (10' SHLD) |              |                     |        |
|                      |                  |                    |                |         | 14.840       | MILES LA                          |              |                     |        |
|                      |                  |                    |                |         | 14.970       | SPEED LIMIT 50 MPH                |              |                     |        |
|                      |                  |                    |                |         | 15.030       | KILDEE RD                         |              |                     |        |
|                      |                  |                    |                |         | 15.101       | FOX HARBOUR LN                    |              |                     |        |
|                      |                  |                    |                |         | 15.560       | WALES LA                          |              |                     |        |
|                      |                  |                    |                |         | 15.630 CO475 | BLUEBERRY ACRES                   |              |                     |        |
|                      |                  |                    |                |         | 15.920       | ROLLYSTON DR                      |              |                     |        |
|                      |                  |                    |                |         | 16.240 OP 51 | SOLITUDE LA                       |              |                     |        |
|                      |                  |                    |                |         | 16.330       |                                   |              |                     | 13,502 |
|                      |                  |                    |                |         | 16.330 MD329 | ROYAL OAK RD                      |              |                     |        |
|                      |                  |                    |                |         | 16.590       | BEACH AVE                         |              |                     |        |
|                      |                  |                    |                |         | 16.680       | MAIN AVE                          |              |                     |        |
|                      |                  |                    |                |         | 16.732       | SIGN: NEWCOMB                     |              |                     |        |
|                      |                  |                    |                |         | 16.780 CO178 | STATION RD                        |              |                     |        |
|                      |                  |                    |                |         | 16.930       | BEGIN BRIDGE                      |              |                     |        |
|                      |                  |                    |                |         | 16.970       | STRUC #200002001 - OAK CREEK      |              |                     |        |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

MARYLAND DEPARTMENT OF TRANSPORTATION  
STATE HIGHWAY ADMINISTRATION  
DATA SERVICES DIVISION

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: MD 33 CONTINUED  
INVENTORY DIRECTION: EAST  
ROUTE NAME: ST MICHAELS RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|-----------------|------------------|--------------|----------------|---------|--------------|-----------------------|--------------|---------------------|--------|
| STATE SECONDARY | RUR MINOR ART    | NONE (UNDIV) | NONE           | NOT NHS | 17.010       | END BRIDGE            | 2            | 24I                 | 13,502 |
|                 |                  |              |                |         | 17.254       | SPEED LIMIT 50 MPH    |              |                     |        |
|                 |                  |              |                |         | 17.890       | THANKSGIVING RD       |              |                     |        |
|                 |                  |              |                |         | 17.980       | SAWYER LA             |              |                     |        |
|                 |                  |              |                |         | 18.140       | PENDLETON FARMS LA    |              |                     |        |
|                 |                  | PAINTED      |                |         | 18.320       |                       |              |                     |        |
|                 |                  | NONE (UNDIV) |                |         | 18.400       |                       |              |                     |        |
|                 |                  |              |                |         | 18.430 CO255 | ARCADIA SHORES RD     |              |                     |        |
|                 |                  |              |                |         | 18.430 MD329 | ROYAL OAK RD          |              |                     |        |
|                 |                  | PAINTED      |                |         | 18.500       |                       |              |                     |        |
|                 |                  | NONE (UNDIV) |                |         | 18.540       |                       |              |                     |        |
|                 |                  |              |                |         | 18.690 CO 52 | TRAVELERS REST RD     |              |                     |        |
|                 |                  | PAINTED      |                |         | 18.745       |                       |              |                     |        |
|                 |                  | NONE (UNDIV) |                |         | 18.780       |                       |              |                     |        |
|                 |                  |              |                |         | 19.900 CO359 | AVELEY FARM RD        |              |                     |        |
|                 |                  |              |                |         | 20.000 CO143 | BLOOMFIELD RD         |              |                     |        |
|                 |                  |              |                |         | 20.220 CO 72 | DONCASTER RD          |              |                     |        |
|                 |                  |              |                |         | 20.760 CO240 | NORTH BEND RD         |              |                     |        |
|                 |                  | PAINTED      |                |         | 20.853       |                       |              |                     |        |
|                 |                  | NONE (UNDIV) |                |         | 20.890       |                       |              |                     |        |
|                 |                  |              |                |         | 20.910       | SPUR FR MD 370        |              |                     |        |
|                 |                  |              |                |         | 20.930       |                       |              |                     | 14,962 |
|                 |                  |              |                |         | 20.930       | TRAFFIC SIGNAL        |              |                     |        |
|                 |                  |              |                |         | 20.930 CO459 | OLD BLOOMFIELD RD     |              |                     |        |
|                 |                  |              |                |         | 20.930 MD370 | UNIONVILLE RD         |              |                     |        |
|                 |                  |              |                |         | 20.940       | SPUR TO MD 370        |              |                     |        |
|                 |                  |              |                |         | 21.670 CO171 | LEEHAVEN RD           |              |                     |        |
|                 |                  | PAINTED      |                |         | 22.080       |                       |              |                     |        |
|                 | URB MINOR ART    |              |                |         | 22.160       |                       |              |                     |        |
|                 |                  |              |                |         | 22.160       | IN CORP LMTS EASTON   |              |                     |        |
|                 |                  | NONE (UNDIV) |                |         | 22.170       |                       |              |                     |        |
|                 |                  |              |                |         | 22.170       | RATCLIFFE RD          |              |                     |        |
|                 |                  | PAINTED      |                |         | 22.220       |                       |              |                     |        |

\*A,B = UNIMPROVED; C = GRADED & DRAINED; D,E = SOIL, GRAVEL, STONE; F,G = LOW TYPE BITUMINOUS  
H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: MD 33 CONTINUED  
INVENTORY DIRECTION: EAST  
ROUTE NAME: ST MICHAELS RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT     | MILEPOINT DESCRIPTION             | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|-----------------|------------------|--------------|----------------|---------|---------------|-----------------------------------|--------------|---------------------|--------|
| STATE SECONDARY | URB MINOR ART    | NONE (UNDIV) | NONE           | NOT NHS | 22.300        |                                   | 2            | 24I                 | 14,962 |
|                 |                  |              |                |         | 22.367        | SPUR TO EASTON VILLAGE            |              |                     |        |
|                 |                  |              |                |         | 22.377 MU650  | MARLBORO AVE                      |              |                     |        |
|                 |                  |              |                |         | 22.377        | EASTON VILLAGE                    |              |                     |        |
|                 |                  |              |                |         | 22.387        | SPUR FR EASTON VILLAGE            |              |                     |        |
|                 |                  |              |                |         | 22.387        | SPUR TO MARLBORO AVE              |              |                     |        |
|                 |                  | PAINTED      |                |         | 22.440        |                                   |              |                     |        |
|                 |                  |              |                |         | 22.510        | SPEED LIMIT 30 MPH                |              |                     |        |
|                 |                  |              |                |         | 22.550        |                                   | 3            | 44I                 |        |
|                 |                  | NONE (UNDIV) |                |         | 22.580        |                                   | 3            | 36I                 |        |
|                 |                  |              |                |         | 22.610        | DRAINAGE STRUC #200019X01         |              |                     |        |
|                 |                  |              |                |         | 22.650        |                                   | 2            | 24I                 |        |
|                 |                  |              |                |         | 22.650        | SPUR TO MD 322                    |              |                     |        |
|                 |                  |              |                |         | 22.650        | SPUR FR MD 322                    |              |                     |        |
|                 |                  | PAINTED      |                |         | 22.660        |                                   | 3            | 36I                 |        |
| NAME: BAY ST    |                  |              |                |         | 22.660        | TRAFFIC SIGNAL                    |              |                     |        |
|                 |                  |              |                |         | 22.660 MD322  | EASTON PKWY                       |              |                     |        |
|                 |                  |              |                |         | 22.660        | STRUC #200026001 - TANYARD BRANCH |              |                     |        |
|                 |                  |              |                |         | 22.670        | SPUR FR MD 322                    |              |                     |        |
|                 |                  |              |                |         | 22.680        | SPUR TO MD 322                    |              |                     |        |
|                 |                  |              |                |         | 22.700        |                                   | 2            | 24I                 |        |
|                 |                  |              |                |         | 22.700 MU1000 | THIRD HAVEN HGTS                  |              |                     |        |
|                 |                  | NONE (UNDIV) |                |         | 22.720        |                                   |              |                     |        |
|                 |                  |              |                |         | 22.780        | RADIO TOWER                       |              |                     |        |
|                 |                  |              |                |         | 22.785        | SPEED LIMIT 30 MPH                |              |                     |        |
|                 |                  |              |                |         | 22.805        | ENT TO RICHARDS MEMORIAL PARK     |              |                     |        |
|                 |                  |              |                |         | 22.900 MU440  | HAMMOND ST                        |              |                     |        |
|                 |                  |              |                |         | 22.930 MU899  | ST MARKS PL                       |              |                     |        |
|                 |                  |              |                |         | 22.950        | SPEED LIMIT 25 MPH                |              |                     |        |
|                 |                  |              |                |         | 23.000        |                                   | 2            | 26I                 |        |
|                 |                  |              |                |         | 23.090        |                                   | 2            | 24I                 |        |
|                 |                  |              |                |         | 23.090 MU1110 | WEST ST                           |              |                     |        |
|                 |                  |              |                |         | 23.160        | SPUR FR WASHINGTON ST             |              |                     |        |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
 DISTRICT: 2  
 DATE: 12/31/16

**ROUTE NUMBER: MD 33 CONTINUED**

INVENTORY DIRECTION: EAST

ROUTE NAME: BAY ST

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT     | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|-----------------|------------------|--------------|----------------|---------|---------------|-----------------------|--------------|---------------------|--------|
| STATE SECONDARY | URB MINOR ART    | NONE (UNDIV) | NONE           | NOT NHS | 23.170 MU1091 | WASHINGTON ST         | 2            | 24I                 | 14,962 |
|                 |                  |              |                |         | 23.170        | TRAFFIC SIGNAL        |              |                     |        |

**ROUTE NUMBER: MD 303**

INVENTORY DIRECTION: NORTH

ROUTE NAME: TAPPERS CORNER RD

| STATE SYSTEM       | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION                   | MARKED LANES | SURFACE WIDTH/TYPE* | AADT |
|--------------------|------------------|--------------|----------------|---------|--------------|---|--------------|---------------------|------|
| STATE SECONDARY    | RUR LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.000       |   | 2            | 22I                 | 200  |
|                    |                  |              |                |         | 00.000       | STOP SIGN                               |              |                     |      |
|                    |                  |              |                |         | 00.000 MD309 | CORDOVA RD                              |              |                     |      |
|                    |                  |              |                |         | 00.040       |   | 2            | 20I                 |      |
|                    |                  |              |                |         | 00.040       | R/R #MDDE 529 962 E                     |              |                     |      |
|                    |                  |              |                |         | 00.040       | STRUC #200012001 - BR OF TUCKAHOE CREEK |              |                     |      |
|                    |                  |              |                |         | 00.080       | SPEED LIMIT 50 MPH                      |              |                     |      |
|                    |                  |              |                |         | 00.186       | DRAINAGE 6' CP                          |              |                     |      |
|                    |                  |              |                |         | 00.200 CO354 | WALLYS WAY                              |              |                     |      |
|                    |                  |              |                |         | 00.290       | STRUC #200029001 - BR OF TUCKAHOE CREEK |              |                     |      |
|                    |                  |              |                |         | 00.420 CO 5  | DUKES BRIDGE RD                         |              |                     |      |
|                    |                  |              |                |         | 00.630 CO 13 | VOSHELL RD                              |              |                     |      |
|                    |                  |              |                |         | 00.956       | DRAINAGE 4' CMP                         |              |                     |      |
|                    |                  |              |                |         | 01.059       | DRAINAGE 36" CMP                        |              |                     |      |
|                    |                  |              |                |         | 01.390       |   |              |                     | 960  |
| NAME: LEWISTOWN RD |                  |              |                |         | 01.390       | STOP SIGN                               |              |                     |      |
|                    |                  |              |                |         | 01.390 CO 19 | LEWISTOWN RD                            |              |                     |      |
|                    |                  |              |                |         | 01.415       | SPEED LIMIT 35 MPH                      |              |                     |      |
|                    |                  |              |                |         | 01.578       |   | 2            | 19I                 |      |
|                    |                  |              |                |         | 01.640 OP119 | TUCKAHOE AVE                            |              |                     |      |
|                    |                  |              |                |         | 01.677       |   | 2            | 20I                 |      |
|                    |                  |              |                |         | 01.736       | DRAINAGE STRUC #200052X01               |              |                     |      |
|                    |                  |              |                |         | 01.770       | STRUC #200033001 - BR OF TUCKAHOE CREEK |              |                     |      |
|                    |                  |              |                |         | 01.890       | MILL RIDGE RD                           |              |                     |      |
|                    |                  |              |                |         | 01.930       | SPEED LIMIT 50 MPH                      |              |                     |      |

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HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 303 CONTINUED  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** LEWISTOWN RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT      | MILEPOINT DESCRIPTION            | MARKED LANES | SURFACE WIDTH/TYPER* | AADT |
|-----------------|------------------|--------------|----------------|---------|----------------|----------------------------------|--------------|----------------------|------|
| STATE SECONDARY | RUR LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 02.830 CO 1    | BLADES RD E                      | 2            | 20I                  | 960  |
|                 |                  |              |                |         | 03.120         | NORWICH CREEK DR                 |              |                      |      |
|                 |                  |              |                |         | 03.370         | SPEED LIMIT 30 MPH               |              |                      |      |
|                 |                  |              |                |         | 03.540         | STRUC #200010001 - NORWICH CREEK |              |                      |      |
|                 |                  |              |                |         | 03.580 MD404AL | TALBOT AVE                       |              |                      |      |
|                 |                  |              |                |         | 03.580         | BEG X-REF W/ MD 404AL            |              |                      |      |
|                 | RUR MINOR COLL   |              |                |         | 03.660         |                                  |              |                      |      |
|                 |                  |              |                |         | 03.660         | STOP SIGN                        |              |                      |      |
|                 |                  |              |                |         | 03.660         | END X-REF W/ MD 404AL            |              |                      |      |
|                 |                  |              |                |         | 03.660 MD404AL | TALBOT AVE                       |              |                      |      |
|                 |                  |              |                |         | 03.670         | SPEED LIMIT 25 MPH               |              |                      |      |
|                 |                  |              |                |         | 03.780         | QUEEN ANNES CO/L                 |              |                      |      |

**ROUTE NUMBER:** MD 309  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** BLACK DOG ALLEY

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPER* | AADT  |
|-----------------|------------------|--------------|----------------|---------|--------------|-----------------------|--------------|----------------------|-------|
| STATE SECONDARY | URB MIN COLL     | NONE (UNDIV) | NONE           | NOT NHS | 00.000       |                       | 2            | 24I                  | 5,872 |
|                 |                  |              |                |         | 00.000 US 50 | OCEAN GATEWAY         |              |                      |       |
|                 |                  |              |                |         | 00.000 CO277 | AIRPORT RD (BACK)     |              |                      |       |
|                 |                  |              |                |         | 00.000       | TRAFFIC SIGNAL        |              |                      |       |
|                 |                  |              |                |         | 00.110       | SPUR TO CORDOVA RD    |              |                      |       |
|                 | URB COLL         |              |                |         | 00.130       |                       |              |                      |       |
|                 |                  |              |                |         | 00.130 CO332 | CORDOVA RD            |              |                      |       |
|                 |                  |              |                |         | 00.130 CO 28 | BLACK DOG ALLEY       |              |                      |       |
|                 |                  |              |                |         | 00.130       | STOP SIGN             |              |                      |       |
|                 |                  |              |                |         | 00.130       | OUT CORP LMTS EASTON  |              |                      |       |
|                 |                  |              |                |         | 00.290       | SPEED LIMIT 40 MPH    |              |                      |       |
|                 |                  |              |                |         | 00.390 OP 17 | TALL OAKS RD          |              |                      |       |
|                 |                  |              |                |         | 00.550       | SPEED LIMIT 50 MPH    |              |                      |       |
|                 | RUR MAJ COLL     |              |                |         | 00.632       |                       |              |                      |       |
|                 |                  |              |                |         | 01.360 CO272 | KLONDIKE RD           |              |                      |       |
|                 |                  |              |                |         | 01.360 CO 4  | OLD CORDOVA RD        |              |                      |       |

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HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: MD 309 CONTINUED  
INVENTORY DIRECTION: NORTH  
ROUTE NAME: CORDOVA RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT      | MILEPOINT DESCRIPTION             | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|----------------|-----------------------------------|--------------|---------------------|-------|
| STATE SECONDARY | RUR MAJ COLL     | NONE (UNDIV) | NONE           | NOT NHS | 02.730         |                                   | 2            | 24I                 | 4,130 |
|                 |                  |              |                |         | 02.730 CO 26   | RABBIT HILL RD                    |              |                     |       |
|                 |                  |              |                |         | 02.981         | DRAINAGE 36" CMP                  |              |                     |       |
|                 |                  |              |                |         | 03.830 CO 17   | THREE BRIDGE BRANCH RD            |              |                     |       |
|                 |                  |              |                |         | 03.987         | DRAINAGE 48" CP                   |              |                     |       |
|                 |                  |              |                |         | 04.420         | SPEED LIMIT 40 MPH                |              |                     |       |
|                 |                  |              |                |         | 04.577         | CHAPEL DISTRICT ELEMENTARY SCHOOL |              |                     |       |
|                 |                  |              |                |         | 05.140         | SPUR TO & FR OLD CORDOVA RD       |              |                     |       |
|                 |                  |              |                |         | 05.170 CO 4    | OLD CORDOVA RD                    |              |                     |       |
|                 |                  |              |                |         | 05.340         | SPEED LIMIT 30 MPH                |              |                     |       |
|                 |                  |              |                |         | 05.630         | DRAINAGE 4' CP                    |              |                     |       |
|                 |                  |              |                |         | 05.670 CO 3    | SKIPTON CORDOVA RD                |              |                     |       |
|                 |                  |              |                |         | 05.670 CO271   | KITTYS CORNER RD                  |              |                     |       |
|                 |                  |              |                |         | 05.740 CO180   | WILLIS ST                         |              |                     |       |
|                 |                  |              |                |         | 06.050 CO 5    | DUKES BRIDGE RD                   |              |                     |       |
|                 |                  |              |                |         | 06.081         | SPEED LIMIT 40 MPH                |              |                     |       |
|                 |                  |              |                |         | 06.082         | DRAINAGE STRUC #200014X01         |              |                     |       |
|                 |                  |              | PARTIAL        |         | 06.090         |                                   |              |                     |       |
|                 |                  |              |                |         | 06.160 CO220   | ASCHEs ACRES RD                   |              |                     |       |
|                 |                  |              |                |         | 06.230         | SPEED LIMIT 50 MPH                |              |                     |       |
|                 |                  |              |                |         | 06.400 CO 2    | CONNOLLY RD                       |              |                     |       |
|                 |                  |              |                |         | 06.655         | DRAINAGE STRUC #200013X01         |              |                     |       |
|                 |                  |              |                |         | 06.690         |                                   |              |                     | 3,950 |
|                 |                  |              |                |         | 06.690 MD303   | TAPPERS CORNER RD                 |              |                     |       |
|                 |                  |              |                |         | 07.321         | DRAINAGE STRUC #200012X01         |              |                     |       |
|                 |                  |              |                |         | 08.280 CO 1    | BLADES RD E                       |              |                     |       |
|                 |                  |              |                |         | 09.180         | BEGIN BRIDGE                      |              |                     |       |
|                 |                  |              |                |         | 09.190         | STRUC #200024001 - NORWICH CREEK  |              |                     |       |
|                 |                  |              |                |         | 09.200         | END BRIDGE                        |              |                     |       |
|                 |                  |              |                |         | 09.220 MD404AL | MILLSBORO DENTON RD               |              |                     |       |
|                 |                  |              |                |         | 09.220 CO431   | OLD QUEEN ANNE RD                 |              |                     |       |
|                 |                  |              |                |         | 09.390         | QUEEN ANNES CO/L                  |              |                     |       |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: MD 322  
INVENTORY DIRECTION: NORTH  
ROUTE NAME: EASTON PKWY

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS | MILEPOINT | MILEPOINT DESCRIPTION              | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|-----------------|------------------|--------------|----------------|-----|-----------|------------------------------------|--------------|---------------------|--------|
| STATE SECONDARY | URB OPA          | UNPROTECTED  | PARTIAL        | NHS | 00.000    |                                    | 3            | 40I                 | 14,631 |
|                 |                  |              |                |     | 00.000    | US 50                              |              |                     |        |
|                 |                  |              |                |     | 00.000    | OCEAN GATEWAY                      |              |                     |        |
|                 |                  |              |                |     | 00.000    | TRAFFIC SIGNAL                     |              |                     |        |
|                 |                  |              |                |     | 00.080    |                                    | 4            | 48I                 |        |
|                 |                  |              |                |     | 00.080    | MD322A                             |              |                     |        |
|                 |                  |              |                |     | 00.080    | NO NAME                            |              |                     |        |
|                 |                  |              |                |     | 00.208    | SPEED LIMIT 50 MPH                 |              |                     |        |
|                 |                  |              |                |     | 00.530    | MU1045                             |              |                     |        |
|                 |                  |              |                |     | 00.530    | TRISTAN DR                         |              |                     |        |
|                 |                  |              |                |     | 00.530    | CROSSOVER                          |              |                     |        |
|                 |                  |              |                |     | 00.530    | MD565A                             |              |                     |        |
|                 |                  | CURBED       |                |     | 00.585    | S WASHINGTON ST                    | 3            | 42I                 |        |
|                 |                  |              |                |     | 00.619    |                                    | 2            | 36I                 |        |
|                 |                  | PAINTED      |                |     | 00.670    |                                    | 2            | 24I                 |        |
|                 |                  | NONE (UNDIV) |                |     | 00.695    |                                    |              |                     |        |
|                 |                  |              |                |     | 01.040    | STRUC #200027001 - PAPER MILL POND |              |                     |        |
|                 |                  |              |                |     | 01.381    | DRAINAGE STRUC #200005X01          |              |                     |        |
|                 |                  |              |                |     | 01.570    | DRAINAGE STRUC #200049X01          |              |                     |        |
|                 |                  |              |                |     | 01.590    | MD333                              |              |                     |        |
|                 |                  |              |                |     | 01.590    | PEACH BLOSSOM RD                   |              |                     |        |
|                 |                  |              |                |     | 01.590    | TRAFFIC SIGNAL                     |              |                     |        |
|                 |                  |              |                |     | 02.100    | DRAINAGE STRUC #200006X01          |              |                     |        |
|                 |                  | PAINTED      |                |     | 02.290    |                                    |              |                     |        |
|                 |                  | NONE (UNDIV) |                |     | 02.360    |                                    |              |                     |        |
|                 |                  |              |                |     | 02.395    | DRAINAGE STRUC #200050X01          |              |                     |        |
|                 |                  |              |                |     | 02.410    |                                    |              |                     | 16,342 |
|                 |                  |              |                |     | 02.410    | TRAFFIC SIGNAL                     |              |                     |        |
|                 |                  |              |                |     | 02.410    | CO439                              |              |                     |        |
|                 |                  |              |                |     | 02.410    | PORT ST                            |              |                     |        |
|                 |                  |              |                |     | 02.410    | MD334                              |              |                     |        |
|                 |                  | PAINTED      |                |     | 02.453    | PORT ST                            |              |                     |        |
|                 |                  | NONE (UNDIV) |                |     | 02.500    |                                    |              |                     |        |
|                 |                  |              |                |     | 02.508    | MULTIUSE RADIO TOWER               |              |                     |        |
|                 |                  |              |                |     | 02.630    | MU420                              |              |                     |        |
|                 |                  |              |                |     | 02.630    | CO211                              |              |                     |        |
|                 |                  |              |                |     | 02.630    | GLENWOOD AVE                       |              |                     |        |
|                 |                  |              |                |     | 02.630    | W GLENWOOD AVE                     |              |                     |        |
|                 |                  |              |                |     | 02.752    | SPEED LIMIT 45 MPH                 |              |                     |        |
|                 |                  | PAINTED      |                |     | 02.780    |                                    |              |                     |        |

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MARYLAND DEPARTMENT OF TRANSPORTATION  
STATE HIGHWAY ADMINISTRATION  
DATA SERVICES DIVISION

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: MD 322 CONTINUED  
INVENTORY DIRECTION: NORTH  
ROUTE NAME: EASTON PKWY

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS | MILEPOINT | MILEPOINT DESCRIPTION             | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|-----------------|------------------|--------------|----------------|-----|-----------|-----------------------------------|--------------|---------------------|--------|
| STATE SECONDARY | URB OPA          | NONE (UNDIV) | PARTIAL        | NHS | 02.890    |                                   | 2            | 36I                 | 16,342 |
|                 |                  |              |                |     | 02.920    |                                   | 2            | 24I                 |        |
|                 |                  |              |                |     | 02.960    | SPUR TO MD 33                     |              |                     |        |
|                 |                  |              |                |     | 02.960    | SPUR FR MD 33                     |              |                     |        |
|                 |                  | PAINTED      |                |     | 02.980    |                                   | 3            | 36I                 | 17,031 |
|                 |                  |              |                |     | 02.980    | MD 33 BAY ST                      |              |                     |        |
|                 |                  |              |                |     | 02.980    | TRAFFIC SIGNAL                    |              |                     |        |
|                 |                  |              |                |     | 02.980    | STRUC #200026001 - TANYARD BRANCH |              |                     |        |
|                 |                  |              |                |     | 03.000    | SPUR TO MD 33                     |              |                     |        |
|                 |                  |              |                |     | 03.000    | SPUR FR MD 33                     |              |                     |        |
|                 |                  |              |                |     | 03.120    |                                   | 4            | 48I                 |        |
|                 |                  | NONE (UNDIV) |                |     | 03.165    |                                   | 3            | 36I                 |        |
|                 |                  |              |                |     | 03.180    | DRAINAGE STRUC #200022X01         |              |                     |        |
|                 |                  |              |                |     | 03.260    | MU650 MARLBORO AVE                |              |                     |        |
|                 |                  |              |                |     | 03.260    | TRAFFIC SIGNAL                    |              |                     |        |
|                 |                  | PAINTED      |                |     | 03.315    |                                   |              |                     |        |
|                 |                  | NONE (UNDIV) |                |     | 03.400    |                                   | 2            | 24I                 |        |
|                 |                  |              |                |     | 03.440    | SPEED LIMIT 50 MPH                |              |                     |        |
|                 |                  |              |                |     | 03.590    | EASTON MARKETPLACE                |              |                     |        |
|                 |                  | PAINTED      |                |     | 03.690    |                                   |              |                     |        |
|                 |                  | NONE (UNDIV) |                |     | 03.742    |                                   |              |                     |        |
|                 |                  |              |                |     | 03.810    |                                   |              |                     | 15,081 |
|                 |                  |              |                |     | 03.810    | MU410 GLEBE RD                    |              |                     |        |
|                 |                  |              |                |     | 03.810    | TRAFFIC SIGNAL                    |              |                     |        |
|                 |                  |              |                |     | 03.810    | CO 37 GLEBE RD                    |              |                     |        |
|                 |                  |              |                |     | 03.835    | SPUR FR GLEBE RD                  |              |                     |        |
|                 |                  | PAINTED      |                |     | 03.855    |                                   |              |                     |        |
|                 |                  | NONE (UNDIV) |                |     | 03.910    |                                   |              |                     |        |
|                 |                  |              |                |     | 03.925    | SPEED LIMIT 50 MPH                |              |                     |        |
|                 |                  | PAINTED      |                |     | 04.490    |                                   |              |                     |        |
|                 |                  | NONE (UNDIV) |                |     | 04.560    |                                   |              |                     |        |
|                 |                  |              |                |     | 04.560    | DRAINAGE 5' CP                    |              |                     |        |
|                 |                  |              |                |     | 04.590    | SPUR TO WASHINGTON ST             |              |                     |        |

\*A,B = UNIMPROVED; C = GRADED & DRAINED; D,E = SOIL, GRAVEL, STONE; F,G = LOW TYPE BITUMINOUS  
H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 322 CONTINUED  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** EASTON PKWY

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS | MILEPOINT     | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|-----------------|------------------|--------------|----------------|-----|---------------|-----------------------|--------------|---------------------|--------|
| STATE SECONDARY | URB OPA          | NONE (UNDIV) | PARTIAL        | NHS | 04.640 MU1091 | WASHINGTON ST         | 2            | 24I                 | 15,081 |
|                 |                  |              |                |     | 04.640 MD322B | AIRPARK DR            |              |                     |        |
|                 |                  |              |                |     | 04.640        | TRAFFIC SIGNAL        |              |                     |        |
|                 |                  | PAINTED      |                |     | 04.720        |                       |              |                     |        |
|                 |                  |              |                |     | 04.720        | SPUR FR WASHINGTON ST |              |                     |        |
|                 |                  | NONE (UNDIV) |                |     | 04.830        |                       |              |                     |        |
|                 |                  | PAINTED      |                |     | 04.940        |                       |              |                     |        |
|                 |                  | CURBED       |                |     | 04.960        |                       |              |                     |        |
|                 |                  |              |                |     | 04.970        | SPUR TO US 50         |              |                     |        |
|                 |                  |              |                |     | 04.980        | SPUR FR US 50         |              |                     |        |
|                 |                  | UNPROTECTED  |                |     | 05.030        |                       | 2            | 30I                 |        |
|                 |                  |              |                |     | 05.030        | TRAFFIC SIGNAL        |              |                     |        |
|                 |                  |              |                |     | 05.030 US 50  | OCEAN GATEWAY         |              |                     |        |
|                 |                  |              |                |     | 05.120 US 50  | OCEAN GATEWAY (WB/L)  |              |                     |        |

**ROUTE NUMBER:** MD 322A  
**INVENTORY DIRECTION:** SOUTH  
**ROUTE NAME:** NO NAME

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT |
|-----------------|------------------|--------------|----------------|---------|--------------|-----------------------|--------------|---------------------|------|
| STATE SECONDARY | URB LOCAL        | NONE (UNDIV) | PARTIAL        | NOT NHS | 00.000       |                       | 1            | 16I                 | 0    |
|                 |                  |              |                |         | 00.000 US 50 | OCEAN GATEWAY         |              |                     |      |
|                 |                  |              |                |         | 00.070 MD322 | EASTON PKWY           |              |                     |      |

**ROUTE NUMBER:** MD 322B  
**INVENTORY DIRECTION:** WEST  
**ROUTE NAME:** AIRPARK DR

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT     | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|---------------|-----------------------|--------------|---------------------|-------|
| STATE SECONDARY | URB LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.000        |                       | 2            | 24I                 | 4,093 |
|                 |                  |              |                |         | 00.000 MU1091 | WASHINGTON ST (BACK)  |              |                     |       |
|                 |                  |              |                |         | 00.000        | TRAFFIC SIGNAL        |              |                     |       |
|                 |                  |              |                |         | 00.000 MD322  | EASTON PKWY           |              |                     |       |
|                 |                  |              |                |         | 00.030 MD662C | CENTREVILLE RD        |              |                     |       |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 322B CONTINUED  
**INVENTORY DIRECTION:** WEST  
**ROUTE NAME:** AIRPARK DR

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|--------------|-----------------------|--------------|---------------------|-------|
| STATE SECONDARY | URB LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.030 MU 25 | AIRPARK DR (AHEAD)    | 2            | 241                 | 4,093 |

**ROUTE NUMBER:** MD 328  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** MATTHEWSTOWN RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION     | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|-----------------|------------------|--------------|----------------|---------|--------------|---------------------------|--------------|---------------------|--------|
| STATE SECONDARY | URB COLL         | CURBED       | NONE           | NOT NHS | 00.000       |                           | 2            | 201                 | 10,201 |
|                 |                  |              |                |         | 00.000 MU430 | GOLDSBOROUGH ST (BACK)    |              |                     |        |
|                 |                  |              |                |         | 00.000       | TRAFFIC SIGNAL            |              |                     |        |
|                 |                  |              |                |         | 00.000 US 50 | OCEAN GATEWAY             |              |                     |        |
|                 |                  |              |                |         | 00.010       | SPUR FR US 50             |              |                     |        |
|                 |                  |              |                |         | 00.010       | SPUR TO US 50             |              |                     |        |
|                 |                  | PAINTED      |                |         | 00.055       |                           |              |                     |        |
|                 |                  |              |                |         | 00.070       |                           | 2            | 401                 |        |
|                 |                  |              |                |         | 00.070       | SPEED LIMIT 30 MPH        |              |                     |        |
|                 |                  | NONE (UNDIV) |                |         | 00.090       |                           | 2            | 301                 |        |
|                 |                  |              |                |         | 00.180       |                           | 2            | 241                 |        |
|                 |                  |              |                |         | 00.180 CO297 | ELLIOTT RD                |              |                     |        |
|                 |                  |              |                |         | 00.180       | TRAFFIC SIGNAL            |              |                     |        |
|                 |                  | PAINTED      |                |         | 00.240       |                           |              |                     |        |
|                 |                  | NONE (UNDIV) |                |         | 00.290       |                           |              |                     |        |
|                 |                  |              |                |         | 00.330       | SPEED LIMIT 40 MPH        |              |                     |        |
|                 |                  |              |                |         | 00.410       | BEGIN BIKE RTE            |              |                     |        |
|                 |                  |              |                |         | 00.450       | OUT CORP LMTS EASTON      |              |                     |        |
|                 |                  |              |                |         | 00.490 CO370 | GANNON CIR                |              |                     |        |
|                 |                  |              |                |         | 00.610       | IN CORP LMTS EASTON       |              |                     |        |
|                 |                  |              |                |         | 00.700 MU295 | DYOTT CT                  |              |                     |        |
|                 |                  |              |                |         | 00.700 MU365 | FISHER RANGE RD           |              |                     |        |
|                 |                  |              |                |         | 00.800       | SPEED LIMIT 40 MPH        |              |                     |        |
|                 |                  |              |                |         | 00.996       | DRAINAGE STRUC #200024X01 |              |                     |        |
|                 |                  |              |                |         | 01.076 MU711 | MILE POST DR              |              |                     |        |
|                 |                  | PAINTED      |                |         | 01.100       |                           |              |                     |        |
|                 |                  | NONE (UNDIV) |                |         | 01.203       |                           |              |                     |        |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: MD 328 CONTINUED  
INVENTORY DIRECTION: EAST  
ROUTE NAME: MATTHEWSTOWN RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION                | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|-----------------|------------------|--------------|----------------|---------|--------------|--------------------------------------|--------------|---------------------|--------|
| STATE SECONDARY | URB COLL         | NONE (UNDIV) | NONE           | NOT NHS | 01.203       | MCCALL ST                            | 2            | 24I                 | 10,201 |
|                 |                  | PAINTED      |                |         | 01.255       |                                      |              |                     |        |
|                 |                  | NONE (UNDIV) |                |         | 01.350       |                                      |              |                     |        |
|                 |                  |              |                |         | 01.460       |                                      | 2            | 22I                 |        |
|                 |                  |              |                |         | 01.460       | OUT CORP LMTS EASTON                 |              |                     |        |
|                 |                  |              |                |         | 01.460       | BEANS RD                             |              |                     |        |
|                 |                  |              |                |         | 01.560 CO263 | SWANN HAVEN RD                       |              |                     |        |
|                 | URB MINOR ART    |              |                |         | 01.640       |                                      |              |                     |        |
|                 |                  |              |                |         | 01.640 CO 28 | BLACK DOG ALLEY                      |              |                     |        |
|                 |                  |              |                |         | 01.757       | SPEED LIMIT 50 MPH                   |              |                     |        |
|                 |                  |              |                |         | 01.766       | DRAINAGE STRUC #200025X01            |              |                     |        |
|                 | RUR MINOR ART    |              |                |         | 01.772       |                                      |              |                     |        |
|                 |                  |              |                |         | 02.054       | DRAINAGE 30" CMP                     |              |                     |        |
|                 |                  |              |                |         | 02.100       | WILLOW RD                            |              |                     |        |
|                 |                  |              |                |         | 02.180       | WHITE LA                             |              |                     |        |
|                 |                  |              |                |         | 02.320       | STRUC #200013001 - WOOTENAUX CREEK   |              |                     |        |
|                 |                  |              |                |         | 02.370       | CELL TOWER                           |              |                     |        |
|                 |                  |              |                |         | 02.706       | GLENDALE                             |              |                     |        |
|                 |                  |              |                |         | 02.940 CO 25 | GANNON RD                            |              |                     |        |
|                 |                  |              |                |         | 02.940 CO276 | MULLET BRANCH RD                     |              |                     |        |
|                 |                  |              |                |         | 03.980       | DRAINAGE STRUC #200015X01            |              |                     |        |
|                 |                  |              |                |         | 04.190 CO 17 | THREE BRIDGE BRANCH RD               |              |                     |        |
|                 |                  |              |                |         | 04.840 CO 53 | COUNCELL RD                          |              |                     |        |
|                 |                  |              |                |         | 05.233       | DRAINAGE STRUC #200016X01            |              |                     |        |
|                 |                  |              |                |         | 05.450       | STRUC #200014001 - BEAVER DAM BRANCH |              |                     |        |
|                 |                  |              |                |         | 06.340 CO405 | MATTHEWS RD                          |              |                     |        |
|                 |                  |              |                |         | 06.340 CO271 | KITTYS CORNER RD                     |              |                     |        |
|                 |                  |              |                |         | 06.474       | DRAINAGE STRUC #200026X01            |              |                     |        |
|                 |                  |              |                |         | 06.510       |                                      |              |                     | 5,521  |
|                 |                  |              |                |         | 06.510 CO274 | KINGSTON LANDING RD                  |              |                     |        |
|                 |                  |              |                |         | 06.510 CO 19 | LEWISTOWN RD                         |              |                     |        |
|                 |                  |              |                |         | 06.551       | SPEED LIMIT 50 MPH                   |              |                     |        |
|                 |                  |              |                |         | 07.140 CO 32 | TURKEY CREEK RD                      |              |                     |        |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 328 CONTINUED  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** MATTHEWSTOWN RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION                 | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|--------------|---------------------------------------|--------------|---------------------|-------|
| STATE SECONDARY | RUR MINOR ART    | NONE (UNDIV) | NONE           | NOT NHS | 07.320 CO 24 | COLBY RD                              | 2            | 22I                 | 5,521 |
|                 |                  |              |                |         | 07.723       | DRAINAGE STRUC #200042X01             |              |                     |       |
|                 |                  |              |                |         | 07.990 CO 31 | FOX RD                                |              |                     |       |
|                 |                  |              |                |         | 08.217       | DRAINAGE 5' CMP                       |              |                     |       |
|                 |                  |              |                |         | 08.510 OP121 | HIGHFIELD RD                          |              |                     |       |
|                 |                  |              |                |         | 08.660 CO145 | TUCKAHOE LANDING RD                   |              |                     |       |
|                 |                  |              |                |         | 08.720       |                                       | 2            | 24I                 |       |
|                 |                  |              |                |         | 08.720 CO314 | TUCKAHOE RIVER RD                     |              |                     |       |
|                 |                  |              |                |         | 08.740       |                                       | 2            | 24J                 |       |
|                 |                  |              |                |         | 08.740       | SIGN: BRIDGE DEDICATED TO F. DOUGLASS |              |                     |       |
|                 |                  |              |                |         | 08.740       | BEGIN BRIDGE                          |              |                     |       |
|                 |                  |              |                |         | 08.890       | STRUC #050012001 - TUCKAHOE CREEK     |              |                     |       |
|                 |                  |              |                |         | 08.890       | CAROLINE CO/L                         |              |                     |       |

**ROUTE NUMBER:** MD 329  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** ROYAL OAK RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION       | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|--------------|-----------------------------|--------------|---------------------|-------|
| STATE SECONDARY | RUR MINOR COLL   | NONE (UNDIV) | NONE           | NOT NHS | 00.000       |                             | 2            | 22I                 | 1,450 |
|                 |                  |              |                |         | 00.000       | STOP SIGN                   |              |                     |       |
|                 |                  |              |                |         | 00.000 MD 33 | ST MICHAELS RD              |              |                     |       |
|                 |                  |              |                |         | 00.050       |                             | 2            | 20I                 |       |
|                 |                  |              |                |         | 00.050       | SPEED LIMIT 40 MPH          |              |                     |       |
|                 |                  |              |                |         | 00.330       | BUSHEY HEATH RD             |              |                     |       |
|                 |                  |              |                |         | 00.420 CO178 | STATION RD                  |              |                     |       |
|                 |                  |              |                |         | 00.590       | GREEN BANKS RD              |              |                     |       |
|                 |                  |              |                |         | 00.700       | ACORN RD                    |              |                     |       |
|                 |                  |              |                |         | 00.700 CO 65 | MOORES RD                   |              |                     |       |
|                 |                  |              |                |         | 00.750       | SPEED LIMIT 30 MPH          |              |                     |       |
|                 |                  |              |                |         | 00.860 CO 64 | THORNETON RD                |              |                     |       |
|                 |                  |              |                |         | 00.920       | ROYAL OAK POST OFFICE 21662 |              |                     |       |
|                 |                  |              |                |         | 01.000       | ACORN ALLEY                 |              |                     |       |
|                 |                  |              |                |         | 01.010       |                             |              |                     | 1,910 |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 329 CONTINUED  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** ROYAL OAK RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION     | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|--------------|---------------------------|--------------|---------------------|-------|
| STATE SECONDARY | RUR MINOR COLL   | NONE (UNDIV) | NONE           | NOT NHS | 01.010 CO 59 | BELLEVUE RD               | 2            | 20I                 | 1,910 |
|                 |                  |              |                |         | 01.500 CO 56 | SCHOOLHOUSE LA            |              |                     |       |
|                 |                  |              |                |         | 01.590       | SPEED LIMIT 40 MPH        |              |                     |       |
|                 |                  |              |                |         | 01.600 OP132 | SYCAMORE LA               |              |                     |       |
|                 |                  |              |                |         | 01.900       |                           |              |                     | 2,390 |
|                 |                  |              |                |         | 01.900 CO 54 | HOPKINS NECK RD           |              |                     |       |
|                 |                  |              |                |         | 02.090       | LOVES FOLLY FARM RD       |              |                     |       |
|                 |                  |              |                |         | 02.210       | LOVES FOLLY RD            |              |                     |       |
|                 |                  |              |                |         | 02.640 CO 29 | RIGBYLOT RD               |              |                     |       |
|                 |                  |              |                |         | 03.250       |                           | 2            | 24I                 |       |
|                 |                  |              |                |         | 03.290 CO255 | ARCADIA SHORES RD (AHEAD) |              |                     |       |
|                 |                  |              |                |         | 03.290 MD 33 | ST MICHAELS RD            |              |                     |       |
|                 |                  |              |                |         | 03.290       | STOP SIGN                 |              |                     |       |

**ROUTE NUMBER:** MD 331  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** DOVER RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION             | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|-----------------|------------------|--------------|----------------|---------|--------------|-----------------------------------|--------------|---------------------|--------|
| STATE SECONDARY | RUR MINOR ART    | NONE (UNDIV) | NONE           | NOT NHS | 00.000       |                                   | 2            | 24J                 | 11,861 |
|                 |                  |              |                |         | 00.000       | CAROLINE CO/L                     |              |                     |        |
|                 |                  |              |                |         | 00.000       | STRUC #200023001 - CHOPTANK RIVER |              |                     |        |
|                 |                  |              |                |         | 00.080       |                                   | 2            | 24I                 |        |
|                 |                  |              |                |         | 00.080       | END BRIDGE                        |              |                     |        |
|                 |                  |              |                |         | 00.100       | TRAFFIC SIGNAL FOR BRIDGE         |              |                     |        |
|                 |                  |              |                |         | 00.134       | SIGN: WELCOME TO TALBOT COUNTY    |              |                     |        |
|                 |                  |              |                |         | 00.420       | SPEED LIMIT 50 MPH                |              |                     |        |
|                 |                  |              |                |         | 00.830       | TRIPLE FARM RD                    |              |                     |        |
|                 |                  |              |                |         | 01.280       | HOUSE OF PRAISE OF EASTON         |              |                     |        |
|                 |                  |              |                |         | 01.573       | DRAINAGE STRUC #200037X01         |              |                     |        |
|                 |                  |              |                |         | 01.810 CO 28 | BLACK DOG ALLEY                   |              |                     |        |
|                 |                  |              |                |         | 02.110 CO 96 | DOVER NECK RD                     |              |                     |        |
|                 |                  |              |                |         | 02.430       | DRAINAGE STRUC #200038X01         |              |                     |        |
|                 |                  |              |                |         | 03.110       | SPEED LIMIT 40 MPH                |              |                     |        |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 331 CONTINUED  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** DOVER RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE        | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION    | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|-----------------|------------------|--------------------|----------------|---------|--------------|--------------------------|--------------|---------------------|--------|
| STATE SECONDARY | RUR MINOR ART    | NONE (UNDIV)       | NONE           | NOT NHS | 03.146       | SIGN: EASTON TOWN LIMITS | 2            | 24I                 | 11,861 |
|                 |                  |                    |                |         | 03.146       | SIGN: WELCOME TO EASTON  |              |                     |        |
|                 | URB MINOR ART    |                    |                |         | 03.179       |                          |              |                     |        |
|                 |                  |                    |                |         | 03.200       | IN CORP LMITS EASTON     |              |                     |        |
|                 |                  |                    |                |         | 03.210 MU551 | JUNE WAY                 |              |                     |        |
|                 |                  | PAINTED            |                |         | 03.390       |                          |              |                     |        |
|                 |                  | NONE (UNDIV)       |                |         | 03.430       |                          |              |                     |        |
|                 |                  | CENTER TLA (UNDIV) |                |         | 03.480       |                          |              |                     |        |
|                 |                  |                    |                |         | 03.480 CO 97 | CHILCUTT RD              |              |                     |        |
|                 |                  |                    |                |         | 03.510       | SPEED LIMIT 30 MPH       |              |                     |        |
|                 |                  | NONE (UNDIV)       |                |         | 03.530       |                          |              |                     |        |
|                 |                  |                    |                |         | 03.570 MU990 | TEAL DR                  |              |                     |        |
|                 |                  |                    |                |         | 03.570       | TRAFFIC SIGNAL           |              |                     |        |
|                 |                  |                    |                |         | 03.570 CO244 | INDUSTRIAL PARK RD       |              |                     |        |
|                 |                  | CENTER TLA (UNDIV) |                |         | 03.630       |                          |              |                     |        |
|                 |                  |                    |                |         | 03.776       | PROPOSED RD              |              |                     |        |
|                 |                  |                    |                |         | 03.810       |                          | 2            | 28I                 |        |
|                 |                  |                    |                |         | 03.810 CO297 | ELLIOTT RD               |              |                     |        |
|                 |                  | NONE (UNDIV)       |                |         | 03.860       |                          | 2            | 24I                 |        |
|                 |                  |                    |                |         | 03.950       | SPUR TO US 50            |              |                     |        |
|                 |                  |                    |                |         | 03.950       | SPUR FR US 50            |              |                     |        |
|                 |                  |                    |                |         | 03.960 MU277 | DOVER RD (AHEAD)         |              |                     |        |
|                 |                  |                    |                |         | 03.960 US 50 | OCEAN GATEWAY            |              |                     |        |
|                 |                  |                    |                |         | 03.960       | TRAFFIC SIGNAL           |              |                     |        |

**ROUTE NUMBER:** MD 333  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** N MORRIS ST

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT | MILEPOINT DESCRIPTION              | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|-----------|------------------------------------|--------------|---------------------|-------|
| STATE SECONDARY | RUR MAJ COLL     | NONE (UNDIV) | NONE           | NOT NHS | 00.000    |                                    | 2            | 20I                 | 3,290 |
|                 |                  |              |                |         | 00.000    | STOP SIGN                          |              |                     |       |
|                 |                  |              |                |         | 00.000    | STRUC #200025001 - TRED AVON RIVER |              |                     |       |
|                 |                  |              |                |         | 00.020    |                                    | 2            | 22I                 |       |

\*A,B = UNIMPROVED; C = GRADED & DRAINED; D,E = SOIL, GRAVEL, STONE; F,G = LOW TYPE BITUMINOUS  
H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
 DISTRICT: 2  
 DATE: 12/31/16

ROUTE NUMBER: MD 333 CONTINUED  
 INVENTORY DIRECTION: NORTH  
 ROUTE NAME: N MORRIS ST

| STATE SYSTEM      | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION          | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-------------------|------------------|--------------|----------------|---------|--------------|--------------------------------|--------------|---------------------|-------|
| STATE SECONDARY   | RUR MAJ COLL     | NONE (UNDIV) | NONE           | NOT NHS | 00.020       | END BRIDGE                     | 2            | 22I                 | 3,290 |
|                   |                  |              |                |         | 00.050 MU270 | W STRAND                       |              |                     |       |
|                   |                  |              |                |         | 00.050 MU271 | E STRAND                       |              |                     |       |
|                   |                  |              |                |         | 00.060       | SPEED LIMIT 25 MPH             |              |                     |       |
|                   |                  |              |                |         | 00.160 MU280 | TILGHMAN ST                    |              |                     |       |
|                   |                  |              |                |         | 00.260 MU340 | WILSON ST                      |              |                     |       |
|                   |                  |              |                |         | 00.290       |                                | 2            | 24I                 |       |
|                   |                  |              |                |         | 00.293       | OXFORD UNITED METHODIST CHURCH |              |                     |       |
|                   |                  |              |                |         | 00.320 MU120 | MARKET ST                      |              |                     |       |
| NAME: S MORRIS ST |                  |              |                |         | 00.360 MU100 | HIGH ST                        |              |                     |       |
|                   |                  |              |                |         | 00.498       | ST. PAULS WESLEYAN CHURCH      |              |                     |       |
|                   |                  |              |                |         | 00.500 MU250 | SOUTH ST                       |              |                     |       |
|                   |                  |              |                |         | 00.500 MU 20 | BENONI ST                      |              |                     |       |
|                   |                  |              |                |         | 00.560 MU 60 | DIVISION ST W                  |              |                     |       |
| NAME: OXFORD RD   |                  |              |                |         | 00.620 MU 40 | CAROLINE ST                    |              |                     |       |
|                   |                  |              |                |         | 00.630 MU180 | S MORRIS ST                    |              |                     |       |
|                   |                  |              |                |         | 00.660       | SPUR TO & FR S MORRIS ST       |              |                     |       |
|                   |                  |              |                |         | 00.670       | TOWN OF OXFORD CAUSEWAY PARK   |              |                     |       |
|                   |                  |              |                |         | 00.720       | SIGN: BEGIN BIKE ROUTE         |              |                     |       |
|                   |                  |              |                |         | 00.770 MU 90 | FIRST ST                       |              |                     |       |
|                   |                  |              |                |         | 00.790 MU210 | SECOND ST                      |              |                     |       |
|                   |                  |              |                |         | 00.820 MU105 | JACKS POINT RD                 |              |                     |       |
|                   |                  |              |                |         | 00.831       | OXFORD COMMUNITY CENTER        |              |                     |       |
|                   |                  |              |                |         | 00.875       | OXFORD FIRE COMPANY, INC #20   |              |                     |       |
|                   | RUR MINOR ART    |              |                |         | 00.900       |                                |              |                     |       |
|                   |                  |              |                |         | 00.900 MU 30 | BONFIELD AVE                   |              |                     |       |
|                   |                  |              |                |         | 01.030       | SPEED LIMIT 40 MPH             |              |                     |       |
|                   |                  |              |                |         | 01.060       | OUT CORP LMTS OXFORD           |              |                     |       |
|                   |                  |              |                |         | 01.060 OP 71 | BONFIELD MANOR RD              |              |                     |       |
|                   |                  |              |                |         | 01.090 CO224 | HELMS HALF ACRE RD             |              |                     |       |
|                   |                  |              |                |         | 01.220       | SPEED LIMIT 50 MPH             |              |                     |       |
|                   |                  |              |                |         | 01.310 OP 70 | CEMETERY RD                    |              |                     |       |
|                   |                  |              |                |         | 01.310 CO190 | BOONE CREEK RD                 |              |                     |       |

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 H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK



HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: MD 333 CONTINUED  
INVENTORY DIRECTION: NORTH  
ROUTE NAME: OXFORD RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION           | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|--------------|---------------------------------|--------------|---------------------|-------|
| STATE SECONDARY | RUR MINOR ART    | NONE (UNDIV) | NONE           | NOT NHS | 01.570       | MORGANS POINT DR                | 2            | 24I                 | 3,290 |
|                 |                  |              |                |         | 01.650       | RADIO/CELL TOWER                |              |                     |       |
|                 |                  |              |                |         | 02.030       | LONG POINT FARM DR              |              |                     |       |
|                 |                  |              |                |         | 02.170       | SCREAMERSVILLE RD (PVT)         |              |                     |       |
|                 |                  |              |                |         | 02.330 CO104 | EVERGREEN RD                    |              |                     |       |
|                 |                  |              |                |         | 02.360       | DRAINAGE STRUC #200018X01       |              |                     |       |
|                 |                  |              |                |         | 02.880 CO189 | WORLD FARM RD                   |              |                     |       |
|                 |                  |              |                |         | 03.050       | REED RD                         |              |                     |       |
|                 |                  |              |                |         | 03.130       | JUDITHS GARDEN RD               |              |                     |       |
|                 |                  |              |                |         | 03.260       | ANDERTON RD                     |              |                     |       |
|                 |                  |              |                |         | 03.620       | WINTERSELL RD                   |              |                     |       |
|                 |                  |              |                |         | 03.759       | ANDERTON LN                     |              |                     |       |
|                 |                  |              |                |         | 03.768       | DRAINAGE 36" CBC                |              |                     |       |
|                 |                  |              |                |         | 03.870 CO260 | SAILORS RETREAT RD              |              |                     |       |
|                 |                  |              |                |         | 04.170       | SPUR TO & FR ALMSHOUSE RD       |              |                     |       |
|                 |                  |              |                |         | 04.240       |                                 |              |                     | 8,750 |
|                 |                  |              |                |         | 04.240 CO282 | ALMSHOUSE RD                    |              |                     |       |
|                 |                  |              |                |         | 04.240 CO103 | OTWELL RD                       |              |                     |       |
|                 |                  |              |                |         | 04.364       | SPEED LIMIT 50 MPH              |              |                     |       |
|                 |                  |              |                |         | 05.050 OP 69 | ARMENTROUT RD                   |              |                     |       |
|                 |                  |              |                |         | 05.300 CO105 | SPRING RD                       |              |                     |       |
|                 |                  |              |                |         | 05.760       | TRIPPE CREEK DR                 |              |                     |       |
|                 |                  |              |                |         | 05.940       |                                 | 2            | 24J                 |       |
|                 |                  |              |                |         | 05.940       | BEGIN BRIDGE                    |              |                     |       |
|                 |                  |              |                |         | 05.970       | STRUC #200017001 - TRIPPE CREEK |              |                     |       |
|                 |                  |              |                |         | 06.020       |                                 | 2            | 24I                 |       |
|                 |                  |              |                |         | 06.020       | END BRIDGE                      |              |                     |       |
|                 |                  |              |                |         | 06.030       | FORDS LN                        |              |                     |       |
|                 |                  |              |                |         | 06.685       | DRAINAGE 36" CP                 |              |                     |       |
|                 |                  |              |                |         | 06.750 CO254 | COUNTRY CLUB DR                 |              |                     |       |
|                 |                  |              |                |         | 06.950 CO102 | BAILEYS NECK RD                 |              |                     |       |
|                 |                  |              |                |         | 06.950 CO285 | LLANDAFF RD                     |              |                     |       |
|                 |                  |              |                |         | 07.190 CO 94 | OLD COUNTRY CLUB RD             |              |                     |       |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: MD 333 CONTINUED  
INVENTORY DIRECTION: NORTH  
ROUTE NAME: OXFORD RD

| STATE SYSTEM           | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION                  | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|------------------------|------------------|--------------|----------------|---------|--------------|--|--------------|---------------------|-------|
| STATE SECONDARY        | RUR MINOR ART    | NONE (UNDIV) | NONE           | NOT NHS | 07.250 CO223 | EDGEMERE RD                            | 2            | 24I                 | 8,750 |
|                        |                  |              |                |         | 07.310 CO267 | HOLDEN RD                              |              |                     |       |
|                        |                  |              |                |         | 07.320       | SMALL STRUC #200053R01                 |              |                     |       |
|                        |                  |              |                |         | 07.410       |  | 2            | 24J                 |       |
|                        |                  |              |                |         | 07.410       | BEGIN BRIDGE                           |              |                     |       |
|                        |                  |              |                |         | 07.460       | STRUC #200016001 - PEACH BLOSSOM CREEK |              |                     |       |
|                        | URB MINOR ART    |              |                |         | 07.510       |  | 2            | 24I                 |       |
|                        |                  |              |                |         | 07.510       | END BRIDGE                             |              |                     |       |
|                        |                  |              |                |         | 07.580       | IN CORP LMETS EASTON                   |              |                     |       |
|                        |                  |              |                |         | 07.610       | PEACH BLOSSOM LA                       |              |                     |       |
|                        |                  |              |                |         | 07.740       | MALLARD DR (PVT)                       |              |                     |       |
|                        |                  |              |                |         | 07.884       | SIGN: WELCOME TO EASTON                |              |                     |       |
|                        |                  | PAINTED      |                |         | 07.926       |  |              |                     |       |
|                        |                  | NONE (UNDIV) |                |         | 07.972       |  |              |                     |       |
|                        |                  |              |                |         | 08.000       | COOKES HOPE RD                         |              |                     |       |
|                        |                  |              |                |         | 08.000 CO195 | OAKLANDS RD                            |              |                     |       |
|                        |                  | PAINTED      |                |         | 08.035       |  |              |                     |       |
|                        |                  |              |                |         | 08.054       | SPEED LIMIT 50 MPH                     |              |                     |       |
|                        |                  | NONE (UNDIV) |                |         | 08.082       |  |              |                     |       |
|                        |                  |              |                |         | 08.260       | KINGS WOODS DR                         |              |                     |       |
|                        |                  |              |                |         | 08.590       | SPUR TO & FR CEDAR POINT RD            |              |                     |       |
|                        |                  |              |                |         | 08.640 CO 20 | CEDAR POINT RD                         |              |                     |       |
|                        |                  |              |                |         | 08.680 CO 93 | WAVERLY RD                             |              |                     |       |
|                        |                  |              |                |         | 08.840 OP232 | TOUR DR                                |              |                     |       |
|                        |                  |              |                |         | 09.088       | SPEED LIMIT 40 MPH                     |              |                     |       |
|                        |                  |              |                |         | 09.180 OP210 | CLUBHOUSE DR                           |              |                     |       |
|                        |                  |              |                |         | 09.270 MU880 | POLLYS HILL LA                         |              |                     |       |
|                        |                  |              |                |         | 09.290       | STRUC #200015001 - PAPER MILL POND     |              |                     |       |
|                        |                  |              |                |         | 09.310       | SPEED LIMIT 30 MPH                     |              |                     |       |
| NAME: PEACH BLOSSOM RD |                  |              |                |         | 09.410 MD322 | EASTON PKWY                            |              |                     |       |
|                        |                  |              |                |         | 09.410       | TRAFFIC SIGNAL                         |              |                     |       |
|                        |                  |              |                |         | 09.490 MU628 | LONDONDERRY DR                         |              |                     |       |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 333 CONTINUED  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** PEACH BLOSSOM RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT     | MILEPOINT DESCRIPTION   | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|---------------|-------------------------|--------------|---------------------|-------|
| STATE SECONDARY | URB MINOR ART    | NONE (UNDIV) | NONE           | NOT NHS | 09.507        | SPEED LIMIT 25 MPH      | 2            | 24I                 | 8,750 |
|                 |                  |              |                |         | 09.600        |                         | 2            | 22I                 |       |
|                 |                  |              |                |         | 09.600 MU475  | HAYWARD AVE             |              |                     |       |
|                 |                  |              |                |         | 09.615        |                         | 2            | 32I                 |       |
|                 |                  |              |                |         | 09.640        |                         | 2            | 42I                 |       |
|                 |                  |              |                |         | 09.650 MU690  | MEETING HOUSE LA        |              |                     |       |
|                 |                  |              |                |         | 09.690 MU1040 | TRIPPE AVE              |              |                     |       |
|                 |                  |              |                |         | 09.730        |                         | 2            | 30I                 |       |
|                 |                  |              |                |         | 09.730 MU821  | PENNSFIELD LA S         |              |                     |       |
|                 |                  |              |                |         | 09.770        | SPUR TO S WASHINGTON ST |              |                     |       |
|                 |                  |              |                |         | 09.790 MU540  | IDLEWILD AVE (AHEAD)    |              |                     |       |
|                 |                  |              |                |         | 09.790        | TRAFFIC SIGNAL          |              |                     |       |
|                 |                  |              |                |         | 09.790 MU470  | HARRISON ST             |              |                     |       |
|                 |                  |              |                |         | 09.790 MU1090 | S WASHINGTON ST         |              |                     |       |

**ROUTE NUMBER:** MD 334  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** PORT ST

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT     | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|---------------|-----------------------|--------------|---------------------|-------|
| STATE SECONDARY | URB COLL         | NONE (UNDIV) | NONE           | NOT NHS | 00.420        |                       | 2            | 20I                 | 3,121 |
|                 |                  |              |                |         | 00.420        | TRAFFIC SIGNAL        |              |                     |       |
|                 |                  |              |                |         | 00.420 MD322  | EASTON PKWY           |              |                     |       |
|                 |                  |              |                |         | 00.420 CO439  | PORT ST (BACK)        |              |                     |       |
|                 |                  |              |                |         | 00.450        | SPEED LIMIT 30 MPH    |              |                     |       |
|                 |                  |              |                |         | 00.480        |                       | 2            | 40I                 |       |
|                 |                  |              |                |         | 00.510 MU675  | MEADOW DR             |              |                     |       |
|                 |                  |              |                |         | 00.530        |                       | 2            | 20I                 |       |
|                 |                  |              |                |         | 00.620 MU545  | JOWITE ST             |              |                     |       |
|                 |                  |              |                |         | 00.650 MU1015 | TILE LA               |              |                     |       |
|                 |                  |              |                |         | 00.680        |                       | 2            | 36I                 |       |
|                 |                  |              |                |         | 00.684        | SPEED LIMIT 25 MPH    |              |                     |       |
|                 |                  |              |                |         | 00.690 MU235  | CLAY ST               |              |                     |       |
|                 |                  |              |                |         | 00.750        |                       | 2            | 24I                 |       |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 334 **CONTINUED**  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** PORT ST

| STATE SYSTEM | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT     | MILEPOINT DESCRIPTION       | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|--------------|------------------|--------------|----------------|---------|---------------|-----------------------------|--------------|---------------------|-------|
| MUNICIPAL    | URB COLL         | NONE (UNDIV) | NONE           | NOT NHS | 00.770        |                             | 2            | 24I                 | 3,121 |
|              |                  |              |                |         | 00.770        | BEGIN MUNICIPAL MAINTENANCE |              |                     |       |
|              |                  |              |                |         | 00.770        | END STATE MAINTENANCE       |              |                     |       |
|              |                  |              |                |         | 00.860 MU9090 | PLEASANT ALLEY              |              |                     |       |
|              |                  |              |                |         | 00.960        |                             |              |                     |       |
|              |                  |              |                |         | 00.960 MU1110 | WEST ST                     |              |                     |       |
|              |                  |              |                |         | 01.010        |                             |              |                     |       |
|              |                  |              |                |         | 01.030 MU1090 | S WASHINGTON ST             |              |                     |       |
|              |                  |              |                |         | 01.030        | STOP SIGN                   |              |                     |       |

**ROUTE NUMBER:** MD 370  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** UNIONVILLE RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION          | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|--------------|--------------------------------|--------------|---------------------|-------|
| STATE SECONDARY | RUR MAJ COLL     | NONE (UNDIV) | NONE           | NOT NHS | 00.000       |                                | 2            | 30I                 | 2,711 |
|                 |                  |              |                |         | 00.000       | TRAFFIC SIGNAL                 |              |                     |       |
|                 |                  |              |                |         | 00.000 MD 33 | ST MICHAELS RD                 |              |                     |       |
|                 |                  |              |                |         | 00.000 CO459 | OLD BLOOMFIELD RD (BACK)       |              |                     |       |
|                 |                  |              |                |         | 00.020       |                                | 2            | 20I                 |       |
|                 |                  |              |                |         | 00.020       | PARK & RIDE                    |              |                     |       |
|                 |                  |              |                |         | 00.020       | SPUR TO MD 33                  |              |                     |       |
|                 |                  |              |                |         | 00.020       | SPUR FR MD 33                  |              |                     |       |
|                 |                  |              |                |         | 00.080       | SPEED LIMIT 40 MPH             |              |                     |       |
|                 |                  |              |                |         | 00.100 CO 37 | GLEBE RD                       |              |                     |       |
|                 |                  |              |                |         | 00.430       | KEMP RD                        |              |                     |       |
|                 |                  |              |                |         | 00.550 CO204 | REST CIR                       |              |                     |       |
|                 |                  |              |                |         | 00.630 OP176 | WRIGHTS REST LN                |              |                     |       |
|                 |                  |              |                |         | 00.690 CO207 | TEAL POINT RD                  |              |                     |       |
|                 |                  |              |                |         | 00.720       |                                | 2            | 22I                 |       |
|                 |                  |              |                |         | 00.720 CO204 | REST CIR                       |              |                     |       |
|                 |                  |              |                |         | 00.827       |                                | 2            | 22J                 |       |
|                 |                  |              |                |         | 00.827       | BEGIN BRIDGE                   |              |                     |       |
|                 |                  |              |                |         | 00.980       | STRUC #200018001 - MILES RIVER |              |                     |       |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 370 CONTINUED  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** UNIONVILLE RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|--------------|-----------------------|--------------|---------------------|-------|
| STATE SECONDARY | RUR MAJ COLL     | NONE (UNDIV) | NONE           | NOT NHS | 01.070       |                       | 2            | 22I                 | 2,711 |
|                 |                  |              |                |         | 01.070       | END BRIDGE            |              |                     |       |
|                 |                  |              |                |         | 01.188       | SPEED LIMIT 40 MPH    |              |                     |       |
|                 |                  |              |                |         | 01.260       | FERRY BRIDGE RD       |              |                     |       |
|                 |                  |              |                |         | 01.570 CO 51 | MILES RIVER RD        |              |                     |       |
|                 |                  |              |                |         | 01.580 CO 45 | UNIONVILLE RD (AHEAD) |              |                     |       |

**ROUTE NUMBER:** MD 404  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** QUEEN ANNES HWY

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION     | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|-----------------|------------------|--------------|----------------|---------|--------------|---------------------------|--------------|---------------------|--------|
| STATE SECONDARY | RUR MINOR COLL   | NONE (UNDIV) | NONE           | NOT NHS | 00.000       |                           | 2            | 22I                 | 575    |
|                 |                  |              |                |         | 00.000       | STOP SIGN                 |              |                     |        |
|                 |                  |              |                |         | 00.000 MD662 | OLD WYE MILLS RD          |              |                     |        |
|                 |                  |              |                |         | 00.090       | SPEED LIMIT 30 MPH        |              |                     |        |
|                 |                  |              |                |         | 00.120       | WYE MILLS U.M. CHURCH     |              |                     |        |
|                 |                  |              |                |         | 00.215       | SIGN: WYE MILLS           |              |                     |        |
|                 |                  |              |                |         | 00.230       | SPEED LIMIT 45 MPH        |              |                     |        |
|                 |                  |              |                |         | 00.310       | ALL WAYS INN LA           |              |                     |        |
|                 |                  |              |                |         | 00.440       | DRAINAGE STRUC #200043X01 |              |                     |        |
|                 |                  |              |                |         | 00.874       | DRAINAGE 36" CMP          |              |                     |        |
|                 |                  |              |                |         | 00.990       |                           | 2            | 30I                 |        |
|                 |                  |              |                |         | 00.990       | SPUR FR US 50             |              |                     |        |
|                 |                  |              |                |         | 00.990       | SPUR TO US 50             |              |                     |        |
| STATE PRIMARY   | RUR OPA          |              |                | NHS     | 01.010       |                           | 3            | 36I                 | 17,511 |
|                 |                  |              |                |         | 01.010       | TRAFFIC SIGNAL            |              |                     |        |
|                 |                  |              |                |         | 01.010 US 50 | OCEAN GATEWAY             |              |                     |        |
|                 |                  |              |                |         | 01.030       |                           | 2            | 24I                 |        |
|                 |                  |              |                |         | 01.030       | SPUR TO US 50             |              |                     |        |
|                 |                  |              |                |         | 01.030       | SPUR FR US 50             |              |                     |        |
|                 |                  |              |                |         | 01.040       | PARK & RIDE               |              |                     |        |
|                 |                  |              |                |         | 01.110       | DRAINAGE STRUC #200044X01 |              |                     |        |
|                 |                  |              |                |         | 01.140       | SPEED LIMIT 55 MPH        |              |                     |        |

\*A,B = UNIMPROVED; C = GRADED & DRAINED; D,E = SOIL, GRAVEL, STONE; F,G = LOW TYPE BITUMINOUS  
H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
 DISTRICT: 2  
 DATE: 12/31/16

**ROUTE NUMBER:** MD 404 CONTINUED  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** QUEEN ANNES HWY

| STATE SYSTEM  | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS | MILEPOINT    | MILEPOINT DESCRIPTION            | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|---------------|------------------|--------------|----------------|-----|--------------|----------------------------------|--------------|---------------------|--------|
| STATE PRIMARY | RUR OPA          | NONE (UNDIV) | NONE           | NHS | 01.240       |                                  | 2            | 36I                 | 17,511 |
|               |                  |              |                |     | 01.290       |                                  | 2            | 24I                 |        |
|               |                  |              |                |     | 01.450 CO 6  | NEWTOWN RD                       |              |                     |        |
|               |                  |              |                |     | 01.450 CO130 | OWENS RD (QA CO)                 |              |                     |        |
|               |                  |              |                |     | 01.508       | MILE MARKER 1.5                  |              |                     |        |
|               |                  |              |                |     | 02.004       | MILE MARKER 2.0                  |              |                     |        |
|               |                  |              |                |     | 02.502       | MILE MARKER 2.5                  |              |                     |        |
|               |                  |              |                |     | 02.591       | DRAINAGE STRUC #200010X01        |              |                     |        |
|               |                  |              |                |     | 02.630       | TWIN PONDS LN                    |              |                     |        |
|               |                  |              |                |     | 02.850 CO 10 | DULIN RD                         |              |                     |        |
|               |                  |              |                |     | 03.003       | MILE MARKER 3.0                  |              |                     |        |
|               |                  |              |                |     | 03.250 CO305 | WILLOUGHBY CANNERY RD (QA CO)    |              |                     |        |
|               |                  |              |                |     | 03.501       | MILE MARKER 3.5                  |              |                     |        |
|               |                  |              |                |     | 03.770 CO136 | FOX MEADOW RD (QA CO)            |              |                     |        |
|               |                  |              |                |     | 03.770 CO 8  | CHURCH LA                        |              |                     |        |
|               |                  |              |                |     | 03.982       | MILE MARKER 4.0                  |              |                     |        |
|               |                  |              |                |     | 04.481       | MILE MARKER 4.5                  |              |                     |        |
|               |                  |              |                |     | 04.622       |                                  | 2            | 34I                 |        |
|               |                  |              |                |     | 04.650       |                                  | 2            | 24I                 |        |
|               |                  |              |                |     | 04.680       |                                  |              |                     | 17,431 |
|               |                  |              |                |     | 04.680 CO 2  | CONNOLLY RD                      |              |                     |        |
|               |                  |              |                |     | 04.966       | MILE MARKER 5.0                  |              |                     |        |
|               |                  |              |                |     | 05.475       | MILE MARKER 5.5                  |              |                     |        |
|               |                  |              |                |     | 05.660       | STRUC #170043001 - NORWICH CREEK |              |                     |        |
|               |                  |              |                |     | 05.690       | SPUR TO OLD QUEEN ANNE RD        |              |                     |        |
|               |                  |              |                |     | 05.740 CO431 | OLD QUEEN ANNE RD                |              |                     |        |
|               |                  |              |                |     | 05.770       | QUEEN ANNES CO/L                 |              |                     |        |

**ROUTE NUMBER:** MD 404AL  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** MILLSBORO DENTON RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT |
|-----------------|------------------|--------------|----------------|---------|-----------|-----------------------|--------------|---------------------|------|
| STATE SECONDARY | RUR MAJ COLL     | NONE (UNDIV) | NONE           | NOT NHS | 00.000    |                       | 2            | 22I                 | 361  |

\*A,B = UNIMPROVED; C = GRADED & DRAINED; D,E = SOIL, GRAVEL, STONE; F,G = LOW TYPE BITUMINOUS  
 H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 404AL CONTINUED  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** MILLSBORO DENTON RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION             | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|--------------|-----------------------------------|--------------|---------------------|-------|
| STATE SECONDARY | RUR MAJ COLL     | NONE (UNDIV) | NONE           | NOT NHS | 00.000       | STOP SIGN                         | 2            | 22I                 | 361   |
|                 |                  |              |                |         | 00.000 CO431 | OLD QUEEN ANNE RD (BACK)          |              |                     |       |
|                 |                  |              |                |         | 00.000 MD309 | CORDOVA RD                        |              |                     |       |
|                 |                  |              |                |         | 00.280       | STRUC #200011001 - NORWICH CREEK  |              |                     |       |
|                 |                  |              |                |         | 00.290       | R/R #MDDE 502 443 Y               |              |                     |       |
|                 |                  |              |                |         | 00.480       |                                   |              |                     | 1,392 |
|                 |                  |              |                |         | 00.480       | STOP SIGN                         |              |                     |       |
|                 |                  |              |                |         | 00.480 MD303 | LEWISTOWN RD                      |              |                     |       |
|                 |                  |              |                |         | 00.530       | IN CORP LMTS QUEEN ANNE           |              |                     |       |
|                 |                  |              |                |         | 00.560 MD303 | MAIN ST                           |              |                     |       |
|                 |                  |              |                |         | 00.600 CO177 | CHAIRES ST                        |              |                     |       |
|                 |                  |              |                |         | 00.630       | SPEED LIMIT 25 MPH                |              |                     |       |
|                 |                  |              |                |         | 00.640 MD518 | FIRST ST                          |              |                     |       |
|                 |                  |              |                |         | 00.667       | SEWELL ST                         |              |                     |       |
|                 |                  |              |                |         | 00.730 CO192 | CANNERY RD                        |              |                     |       |
|                 |                  |              |                |         | 00.777       | SPEED LIMIT 25 MPH                |              |                     |       |
|                 |                  |              |                |         | 00.927       | SIGN: HILLSBORO                   |              |                     |       |
|                 |                  |              |                |         | 00.927       | SIGN: WELCOME TO CAROLINE CO.     |              |                     |       |
|                 |                  |              |                |         | 00.935       | BEGIN BRIDGE                      |              |                     |       |
|                 |                  |              |                |         | 00.940       |                                   | 2            | 22J                 |       |
|                 |                  |              |                |         | 00.940       | OUT CORP LMTS QUEEN ANNE          |              |                     |       |
|                 |                  |              |                |         | 00.950       | CAROLINE CO/L                     |              |                     |       |
|                 |                  |              |                |         | 00.950       | STRUC #050017001 - TUCKAHOE CREEK |              |                     |       |

**ROUTE NUMBER:** MD 518  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** FIRST ST

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT      | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT |
|-----------------|------------------|--------------|----------------|---------|----------------|-----------------------|--------------|---------------------|------|
| STATE SECONDARY | RUR LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.000         |                       | 2            | 30I                 | 199  |
|                 |                  |              |                |         | 00.000         | STOP SIGN             |              |                     |      |
|                 |                  |              |                |         | 00.000 MD404AL | TALBOT AVE            |              |                     |      |
|                 |                  |              |                |         | 00.007         | SPEED LIMIT 30 MPH    |              |                     |      |
|                 |                  |              |                |         | 00.060 CO166   | CHAIRES ALLEY         |              |                     |      |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 518 CONTINUED  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** FIRST ST

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT |
|-----------------|------------------|--------------|----------------|---------|--------------|-----------------------|--------------|---------------------|------|
| STATE SECONDARY | RUR LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.060 CO122 | FIRST ST (QA) (AHEAD) | 2            | 30I                 | 199  |
|                 |                  |              |                |         | 00.060       | QUEEN ANNES CO/L      |              |                     |      |

**ROUTE NUMBER:** MD 565  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** MAIN ST

| STATE SYSTEM           | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION     | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|------------------------|------------------|--------------|----------------|---------|--------------|---------------------------|--------------|---------------------|-------|
| STATE SECONDARY        | RUR LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.590       |                           | 2            | 24I                 | 1,101 |
|                        |                  |              |                |         | 00.590 MU 25 | MAIN ST (BACK)            |              |                     |       |
|                        |                  |              |                |         | 00.590 MU 30 | MAPLE AVE                 |              |                     |       |
|                        |                  |              |                |         | 00.608       | SPEED LIMIT 25 MPH        |              |                     |       |
|                        |                  |              |                |         | 00.730 OP186 | 1ST ST                    |              |                     |       |
|                        |                  |              |                |         | 00.770 OP185 | LOCUST ST                 |              |                     |       |
|                        |                  |              |                |         | 00.920       | SPEED LIMIT 35 MPH        |              |                     |       |
|                        |                  |              |                |         | 01.260       |                           | 2            | 22I                 |       |
| NAME: EASTON TRAPPE RD |                  |              |                |         | 01.260 CO106 | WHITE MARSH RD            |              |                     |       |
|                        |                  |              |                |         | 01.310       | OUT CORP LMTS TRAPPE      |              |                     |       |
|                        |                  |              |                |         | 01.360       | SPEED LIMIT 45 MPH        |              |                     |       |
|                        |                  |              |                |         | 01.660 CO119 | BACKTOWN RD               |              |                     |       |
|                        |                  |              |                |         | 02.279       | SMITH DR                  |              |                     |       |
|                        |                  |              |                |         | 02.660 CO110 | SANDERSTOWN RD            |              |                     |       |
|                        |                  |              |                |         | 03.160       |                           |              |                     | 1,011 |
|                        |                  |              |                |         | 03.160       | STOP SIGN                 |              |                     |       |
|                        |                  |              |                |         | 03.160 CO282 | ALMSHOUSE RD              |              |                     |       |
|                        |                  |              |                |         | 03.300 CO398 | MARLAN DR                 |              |                     |       |
|                        |                  |              |                |         | 03.635       | STRUC #200034X01          |              |                     |       |
|                        |                  |              |                |         | 03.740 CO398 | MARLAN DR                 |              |                     |       |
|                        |                  |              |                |         | 04.457       | DRAINAGE STRUC #200033X01 |              |                     |       |
|                        |                  |              |                |         | 05.243       | THE HOUSE OF PRAYER       |              |                     |       |
|                        |                  |              |                |         | 05.260 OP 14 | BOH BROOKS RD             |              |                     |       |
| RUR MINOR COLL         |                  |              |                |         | 05.380       |                           |              |                     |       |
|                        |                  |              |                |         | 05.380 CO285 | LLANDAFF RD               |              |                     |       |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK



HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER: MD 565 CONTINUED**

INVENTORY DIRECTION: NORTH

ROUTE NAME: EASTON TRAPPE RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT | MILEPOINT DESCRIPTION         | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|-----------|-------------------------------|--------------|---------------------|-------|
| STATE SECONDARY | URB MIN COLL     | NONE (UNDIV) | NONE           | NOT NHS | 05.532    |                               | 2            | 22I                 | 1,011 |
|                 |                  |              |                |         | 05.710    |                               | 2            | 26I                 |       |
|                 |                  |              |                |         | 05.710    | MD565B NO NAME                |              |                     |       |
|                 |                  |              |                |         | 05.770    | US 50 OCEAN GATEWAY           |              |                     |       |
|                 |                  |              |                |         | 05.770    | CO101 LANDING NECK RD (AHEAD) |              |                     |       |
|                 |                  |              |                |         | 05.770    | TRAFFIC SIGNAL                |              |                     |       |

**ROUTE NUMBER: MD 565A**

INVENTORY DIRECTION: NORTH

ROUTE NAME: S WASHINGTON ST

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT | MILEPOINT DESCRIPTION              | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|-----------|------------------------------------|--------------|---------------------|-------|
| STATE SECONDARY | URB MINOR ART    | NONE (UNDIV) | NONE           | NOT NHS | 00.000    |                                    | 2            | 24I                 | 2,231 |
|                 |                  |              |                |         | 00.000    | MD322 EASTON PKWY                  |              |                     |       |
|                 |                  |              |                |         | 00.000    | STOP SIGN                          |              |                     |       |
|                 |                  |              |                |         | 00.000    | MU1045 TRISTAN DR (BACK)           |              |                     |       |
|                 |                  |              |                |         | 00.010    | SERVICE RD                         |              |                     |       |
|                 |                  |              |                |         | 00.070    | SPEED LIMIT 40 MPH                 |              |                     |       |
|                 |                  |              |                |         | 00.153    | GREEN TREE LA                      |              |                     |       |
|                 |                  |              |                |         | 00.340    | MALLARD RIDGE                      |              |                     |       |
|                 |                  |              |                |         | 00.490    | PUMPING STATION                    |              |                     |       |
|                 |                  |              |                |         | 00.500    | STRUC #200028001 - PAPER MILL POND |              |                     |       |
|                 |                  |              |                |         | 00.510    | SPEED LIMIT 30 MPH                 |              |                     |       |
|                 |                  |              |                |         | 00.580    | MU1090 S WASHINGTON ST (AHEAD)     |              |                     |       |
|                 |                  |              |                |         | 00.580    | MU590 LEE TERR                     |              |                     |       |

**ROUTE NUMBER: MD 565B**

INVENTORY DIRECTION: NORTH

ROUTE NAME: NO NAME

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT | MILEPOINT DESCRIPTION  | MARKED LANES | SURFACE WIDTH/TYPE* | AADT |
|-----------------|------------------|--------------|----------------|---------|-----------|------------------------|--------------|---------------------|------|
| STATE SECONDARY | URB LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.000    |                        | 2            | 15F                 | 0    |
|                 |                  |              |                |         | 00.000    | MD565 EASTON TRAPPE RD |              |                     |      |
|                 |                  |              |                |         | 00.000    | STOP SIGN              |              |                     |      |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 565B CONTINUED  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** NO NAME

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT |
|-----------------|------------------|--------------|----------------|---------|-----------|-----------------------|--------------|---------------------|------|
| STATE SECONDARY | URB LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.020    |                       | 2            | 20F                 | 0    |
|                 |                  |              |                |         | 00.040    |                       | 2            | 15F                 |      |
|                 |                  |              |                |         | 00.070    |                       | 2            | 12F                 |      |
|                 |                  |              |                |         | 00.110    | HONDA HGTS            |              |                     |      |
|                 |                  |              |                |         | 00.130    |                       | 2            | 8F                  |      |
|                 |                  |              |                |         | 00.140    | ROAD END              |              |                     |      |

**ROUTE NUMBER:** MD 579  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** BOZMAN NEAVITT RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION         | MARKED LANES | SURFACE WIDTH/TYPE* | AADT |
|-----------------|------------------|--------------|----------------|---------|--------------|-------------------------------|--------------|---------------------|------|
| STATE SECONDARY | RUR LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.490       |                               | 2            | 181                 | 572  |
|                 |                  |              |                |         | 00.490       | SIGN: BEGIN STATE MAINTENANCE |              |                     |      |
|                 |                  |              |                |         | 00.490 CO210 | LONG POINT RD (BACK)          |              |                     |      |
|                 |                  |              |                |         | 00.490       | SPEED LIMIT 25 MPH            |              |                     |      |
|                 |                  |              |                |         | 00.520 CO325 | CARROLLTON RD                 |              |                     |      |
|                 |                  |              |                |         | 00.630       | MASONS AVE                    |              |                     |      |
|                 |                  |              |                |         | 00.710 CO326 | THAMERT RD                    |              |                     |      |
|                 |                  |              |                |         | 00.800 CO312 | MIDDLE POINT RD               |              |                     |      |
|                 |                  |              |                |         | 00.820       |                               | 2            | 201                 |      |
|                 |                  |              |                |         | 00.820 CO324 | DUCK COVE LA                  |              |                     |      |
|                 |                  |              |                |         | 00.880 CO323 | BALLS CREEK RD                |              |                     |      |
|                 |                  |              |                |         | 00.900       |                               | 2            | 181                 |      |
|                 | RUR MINOR COLL   |              |                |         | 00.970       |                               |              |                     |      |
|                 |                  |              |                |         | 00.970 CO 92 | NEAVITT MANOR RD              |              |                     |      |
|                 |                  |              |                |         | 01.130       |                               | 2            | 201                 |      |
|                 |                  |              |                |         | 01.180       | SPEED LIMIT 40 MPH            |              |                     |      |
|                 |                  |              |                |         | 01.200       |                               | 2            | 221                 |      |
|                 |                  |              |                |         | 01.200       | SIGN: WELCOME TO NEAVITT      |              |                     |      |
|                 |                  |              |                |         | 01.336       | SPEED LIMIT 50 MPH            |              |                     |      |
|                 |                  |              |                |         | 01.350 OP179 | ALMOST NEAVITT RD             |              |                     |      |
|                 |                  |              |                |         | 01.370       | GRANDVIEW CEMETERY            |              |                     |      |
|                 |                  |              |                |         | 01.370 OP180 | NO NAME                       |              |                     |      |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: MD 579 CONTINUED  
INVENTORY DIRECTION: NORTH  
ROUTE NAME: BOZMAN NEAVITT RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION          | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|--------------|--------------------------------|--------------|---------------------|-------|
| STATE SECONDARY | RUR MINOR COLL   | NONE (UNDIV) | NONE           | NOT NHS | 01.900       | MILL POINT LA                  | 2            | 22I                 | 572   |
|                 |                  |              |                |         | 02.010       | WELLS POINT RD                 |              |                     |       |
|                 |                  |              |                |         | 02.658       | WILLOW OAK                     |              |                     |       |
|                 |                  |              |                |         | 02.750       | FARM HOUSE LN                  |              |                     |       |
|                 |                  |              |                |         | 02.940       |                                |              |                     | 932   |
|                 |                  |              |                |         | 02.940 CO353 | INDIAN POINT RD                |              |                     |       |
|                 |                  |              |                |         | 03.150       | HARDCASTLE LN                  |              |                     |       |
|                 |                  |              |                |         | 03.330       | SKIPPERS LA                    |              |                     |       |
|                 |                  |              |                |         | 03.370       | LEADENHAM COVE RD              |              |                     |       |
|                 |                  |              |                |         | 03.460 CO 74 | RIVER RIDGE RD                 |              |                     |       |
|                 |                  |              |                |         | 03.940       |                                |              |                     | 1,714 |
|                 |                  |              |                |         | 03.940 CO148 | MAY PORT RD                    |              |                     |       |
|                 |                  |              |                |         | 04.090       | SPEED LIMIT 40 MPH             |              |                     |       |
|                 |                  |              |                |         | 04.160       | LOSTOCK LA                     |              |                     |       |
|                 |                  |              |                |         | 04.290 CO126 | TWIN PINES RD                  |              |                     |       |
|                 |                  |              |                |         | 04.470       | SPEED LIMIT 30 MPH             |              |                     |       |
|                 |                  |              |                |         | 04.512       | SIGN: BOZMAN                   |              |                     |       |
|                 |                  |              |                |         | 04.607       | BOZMAN UNITED METHODIST CHURCH |              |                     |       |
|                 |                  |              |                |         | 04.610 CO174 | RUBY HARRISON RD               |              |                     |       |
|                 | RUR MAJ COLL     |              |                |         | 04.650       |                                |              |                     |       |
|                 |                  |              |                |         | 04.650 CO 73 | QUAKER NECK RD                 |              |                     |       |
|                 |                  |              |                |         | 04.925       | PINE POINT RD                  |              |                     |       |
|                 |                  |              |                |         | 05.080       | SWAN COVE RD                   |              |                     |       |
|                 |                  |              |                |         | 05.100       | SPEED LIMIT 50 MPH             |              |                     |       |
|                 |                  |              |                |         | 05.150       | SIGN: BOZMAN                   |              |                     |       |
|                 |                  |              |                |         | 05.750       | SCOTT LA                       |              |                     |       |
|                 |                  |              |                |         | 07.110 CO187 | QUAIL RUN RD                   |              |                     |       |
|                 |                  |              |                |         | 07.840 MD 33 | ST MICHAELS RD                 |              |                     |       |
|                 |                  |              |                |         | 07.840 CO237 | PORTERS CREEK LA (AHEAD)       |              |                     |       |
|                 |                  |              |                |         | 07.840       | STOP SIGN                      |              |                     |       |

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 662  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** OLD WYE MILLS RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION         | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|--------------|-------------------------------|--------------|---------------------|-------|
| STATE SECONDARY | RUR LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.000       |                               | 2            | 20I                 | 1,021 |
|                 |                  |              |                |         | 00.000 US 50 | OCEAN GATEWAY                 |              |                     |       |
|                 |                  |              |                |         | 00.000       | STOP SIGN                     |              |                     |       |
|                 |                  |              |                |         | 00.070       | SPEED LIMIT 50 MPH            |              |                     |       |
|                 |                  |              |                |         | 00.760       | STRUC #200020001 - MILL CREEK |              |                     |       |
|                 |                  |              |                |         | 01.000       | BOYD FARM RD                  |              |                     |       |
|                 |                  |              |                |         | 01.000       | JACKS FIELD RD                |              |                     |       |
|                 |                  |              |                |         | 01.170       | DRAINAGE                      |              |                     |       |
|                 |                  |              |                |         | 01.360 CO 11 | WYE LANDING LA                |              |                     |       |
|                 |                  |              |                |         | 01.366       | DRAINAGE                      |              |                     |       |
|                 |                  |              |                |         | 01.569 CO460 | OLD FARM RD                   |              |                     |       |
|                 |                  |              |                |         | 01.820       | SPEED LIMIT 40 MPH            |              |                     |       |
|                 |                  |              |                |         | 01.910 CO391 | DOLVIN CIR                    |              |                     |       |
|                 |                  |              |                |         | 01.980 CO391 | DOLVIN CIR                    |              |                     |       |
|                 |                  |              |                |         | 02.565       | DRAINAGE STRUC                |              |                     |       |
|                 |                  |              |                |         | 02.580       | SPEED LIMIT 30 MPH            |              |                     |       |
|                 | RUR MINOR COLL   |              |                |         | 02.980       |                               |              |                     | 811   |
|                 |                  |              |                |         | 02.980 MD404 | QUEEN ANNES HWY               |              |                     |       |
|                 |                  |              |                |         | 03.030       | QUEEN ANNES CO/L              |              |                     |       |

**ROUTE NUMBER:** MD 662B  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** OLD SKIPTON RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT     | MILEPOINT DESCRIPTION            | MARKED LANES | SURFACE WIDTH/TYPE* | AADT |
|-----------------|------------------|--------------|----------------|---------|---------------|----------------------------------|--------------|---------------------|------|
| STATE SECONDARY | RUR LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.000        |                                  | 2            | 20I                 | 502  |
|                 |                  |              |                |         | 00.000 MD662C | LONGWOODS RD (BACK)              |              |                     |      |
|                 |                  |              |                |         | 00.000 US 50  | OCEAN GATEWAY                    |              |                     |      |
|                 |                  |              |                |         | 00.000        | STOP SIGN                        |              |                     |      |
|                 |                  |              |                |         | 00.090        | SPEED LIMIT 45 MPH               |              |                     |      |
|                 |                  |              |                |         | 00.420 CO389  | WHITETAIL DR                     |              |                     |      |
|                 |                  |              |                |         | 00.420 CO388  | DOGWOOD VIEW DR                  |              |                     |      |
|                 |                  |              |                |         | 00.670 CO 17  | THREE BRIDGE BRANCH RD           |              |                     |      |
|                 |                  |              |                |         | 00.690        | STRUC #200021001 - SKIPTON CREEK |              |                     |      |

\*A,B = UNIMPROVED; C = GRADED & DRAINED; D,E = SOIL, GRAVEL, STONE; F,G = LOW TYPE BITUMINOUS  
H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 662B CONTINUED  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** OLD SKIPTON RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT    | MILEPOINT DESCRIPTION     | MARKED LANES | SURFACE WIDTH/TYPE* | AADT |
|-----------------|------------------|--------------|----------------|---------|--------------|---------------------------|--------------|---------------------|------|
| STATE SECONDARY | RUR LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.930       | BROOKS LA                 | 2            | 20I                 | 502  |
|                 |                  |              |                |         | 01.323       | DRAINAGE STRUC #200009X01 |              |                     |      |
|                 |                  |              |                |         | 01.644 CO467 | SKIPTON ESTATES DR        |              |                     |      |
|                 |                  |              |                |         | 01.720       | SPEED LIMIT 30 MPH        |              |                     |      |
|                 | RUR MINOR COLL   |              |                |         | 01.770       |                           |              |                     |      |
|                 |                  |              |                |         | 01.770 CO 27 | SKIPTON LANDING RD        |              |                     |      |
|                 | RUR LOCAL        |              |                |         | 01.880       |                           |              |                     |      |
|                 |                  |              |                |         | 01.880 CO 3  | SKIPTON CORDOVA RD        |              |                     |      |
|                 |                  |              |                |         | 02.160       | STOP SIGN                 |              |                     |      |
|                 |                  |              |                |         | 02.160 US 50 | OCEAN GATEWAY             |              |                     |      |

**ROUTE NUMBER:** MD 662C  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** CENTREVILLE RD

| STATE SYSTEM       | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT     | MILEPOINT DESCRIPTION     | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|--------------------|------------------|--------------|----------------|---------|---------------|---------------------------|--------------|---------------------|-------|
| STATE SECONDARY    | URB LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.000        |                           | 2            | 36I                 | 1,204 |
|                    |                  |              |                |         | 00.000        | ROAD END                  |              |                     |       |
|                    |                  |              |                |         | 00.020        |                           | 2            | 30I                 |       |
|                    |                  |              |                |         | 00.020        | STOP SIGN                 |              |                     |       |
|                    |                  |              |                |         | 00.020 MU 25  | AIRPARK DR                |              |                     |       |
|                    |                  |              |                |         | 00.020 MD322B | AIRPARK DR                |              |                     |       |
|                    |                  |              |                |         | 00.040        | SPEED LIMIT 30 MPH        |              |                     |       |
|                    |                  |              |                |         | 00.060        |                           | 2            | 20I                 |       |
|                    |                  |              |                |         | 00.192        | DRAINAGE STRUC #200056X01 |              |                     |       |
|                    |                  |              |                |         | 00.300        |                           | 2            | 24I                 |       |
|                    |                  |              |                |         | 00.381        | MVA                       |              |                     |       |
|                    |                  |              |                |         | 00.468        | DRAINAGE STRUC #200057X01 |              |                     |       |
|                    |                  |              |                |         | 00.650 MU1244 | KENNEDY ST WEST           |              |                     |       |
| NAME: LONGWOODS RD |                  |              |                |         | 01.300        | OUT CORP LMTS EASTON      |              |                     |       |
|                    |                  |              |                |         | 01.300 CO277  | AIRPORT RD                |              |                     |       |
|                    |                  |              |                |         | 01.300        | STOP SIGN                 |              |                     |       |
|                    |                  |              |                |         | 01.350        | SPEED LIMIT 45 MPH        |              |                     |       |
|                    |                  |              |                |         | 01.500 MD662D | NO NAME                   |              |                     |       |

\*A,B = UNIMPROVED; C = GRADED & DRAINED; D,E = SOIL, GRAVEL, STONE; F,G = LOW TYPE BITUMINOUS  
H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 662C CONTINUED  
**INVENTORY DIRECTION:** NORTH  
**ROUTE NAME:** LONGWOODS RD

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT     | MILEPOINT DESCRIPTION               | MARKED LANES | SURFACE WIDTH/TYPE* | AADT  |
|-----------------|------------------|--------------|----------------|---------|---------------|-------------------------------------|--------------|---------------------|-------|
| STATE SECONDARY | URB LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 01.600        |                                     | 2            | 20I                 | 1,204 |
|                 |                  |              |                |         | 01.600        | DRAINAGE STRUC #200039X01           |              |                     |       |
|                 |                  |              |                |         | 01.660        | IN CORP LMTS EASTON                 |              |                     |       |
|                 |                  |              |                |         | 02.260        | OUT CORP LMTS EASTON                |              |                     |       |
|                 | RUR LOCAL        |              |                |         | 02.350        |                                     |              |                     |       |
|                 |                  |              |                |         | 02.350 CO 34  | HINERS LA                           |              |                     |       |
|                 |                  |              |                |         | 02.610        | CARTERS PLAINS RD                   |              |                     |       |
|                 |                  |              |                |         | 02.640 CO 35  | HAILEM SCHOOL RD                    |              |                     |       |
|                 |                  |              |                |         | 03.170        | PLEASANT VALLEY DR (PVT)            |              |                     |       |
|                 |                  |              |                |         | 04.050        | STRUC #200022001 - POTTS MILL CREEK |              |                     |       |
|                 | RUR MINOR COLL   |              |                |         | 04.240        |                                     |              |                     |       |
|                 |                  |              |                |         | 04.240 CO 41  | SHARP RD                            |              |                     |       |
|                 | RUR LOCAL        |              |                |         | 04.440        |                                     |              |                     |       |
|                 |                  |              |                |         | 04.440 CO 26  | RABBIT HILL RD                      |              |                     |       |
|                 |                  |              |                |         | 04.656        | SPEED LIMIT 40 MPH                  |              |                     |       |
|                 |                  |              |                |         | 04.679        | SIGN: LONGWOODS                     |              |                     |       |
|                 |                  |              |                |         | 04.710 CO 48  | FORREST LANDING RD                  |              |                     |       |
|                 |                  |              |                |         | 04.720 CO 43  | WYE HEIGHTS RD                      |              |                     |       |
|                 |                  |              |                |         | 04.730        | ST. MATTHEWS UMC                    |              |                     |       |
|                 |                  |              |                |         | 04.760        | SPUR TO & FR WYE HEIGHTS RD         |              |                     |       |
|                 |                  |              |                |         | 05.012        | SIGN: LONGWOODS                     |              |                     |       |
|                 |                  |              |                |         | 05.204        | HACKETT LN                          |              |                     |       |
|                 |                  |              |                |         | 05.242        | DRAINAGE STRUC #200028X01           |              |                     |       |
|                 |                  |              |                |         | 05.880 CO273  | PROBASCO LANDING RD                 |              |                     |       |
|                 |                  |              |                |         | 06.045        | STRUC #200008X01                    |              |                     |       |
|                 |                  |              |                |         | 06.100 MD662B | OLD SKIPTON RD (AHEAD)              |              |                     |       |
|                 |                  |              |                |         | 06.100 US 50  | OCEAN GATEWAY                       |              |                     |       |
|                 |                  |              |                |         | 06.100        | STOP SIGN                           |              |                     |       |

**ROUTE NUMBER:** MD 662D  
**INVENTORY DIRECTION:** WEST  
**ROUTE NAME:** NO NAME

| STATE SYSTEM | FUNCTIONAL CLASS | MEDIAN TYPE | ACCESS CONTROL | NHS | MILEPOINT | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT |
|--------------|------------------|-------------|----------------|-----|-----------|-----------------------|--------------|---------------------|------|
|--------------|------------------|-------------|----------------|-----|-----------|-----------------------|--------------|---------------------|------|

\*A,B = UNIMPROVED; C = GRADED & DRAINED; D,E = SOIL, GRAVEL, STONE; F,G = LOW TYPE BITUMINOUS  
H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 662D CONTINUED  
**INVENTORY DIRECTION:** WEST  
**ROUTE NAME:** NO NAME

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT     | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT |
|-----------------|------------------|--------------|----------------|---------|---------------|-----------------------|--------------|---------------------|------|
| STATE SECONDARY | URB LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.000        |                       | 2            | 24I                 | 99   |
|                 |                  |              |                |         | 00.000 US 50  | OCEAN GATEWAY         |              |                     |      |
|                 |                  |              |                |         | 00.000        | STOP SIGN             |              |                     |      |
|                 |                  |              |                |         | 00.040 MD662C | LONGWOODS RD          |              |                     |      |
|                 |                  |              |                |         | 00.040        | STOP SIGN             |              |                     |      |

**ROUTE NUMBER:** MD 954A  
**INVENTORY DIRECTION:** WEST  
**ROUTE NAME:** MARINA DR

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT     | MILEPOINT DESCRIPTION       | MARKED LANES | SURFACE WIDTH/TYPE* | AADT |
|-----------------|------------------|--------------|----------------|---------|---------------|-----------------------------|--------------|---------------------|------|
| STATE SECONDARY | RUR LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.000        |                             | 2            | 36I                 | 99   |
|                 |                  |              |                |         | 00.000 CO446  | BOLINGBROKE POINT DR (BACK) |              |                     |      |
|                 |                  |              |                |         | 00.000        | STOP SIGN                   |              |                     |      |
|                 |                  |              |                |         | 00.000 US 50  | OCEAN GATEWAY               |              |                     |      |
|                 |                  |              |                |         | 00.027        | SPEED LIMIT 30 MPH          |              |                     |      |
|                 |                  |              |                |         | 00.070        |                             | 2            | 24I                 |      |
|                 |                  |              |                |         | 00.120 MD954B | FERRY POINT DR              |              |                     |      |
|                 |                  |              |                |         | 00.170 MD954C | NO NAME                     |              |                     |      |
|                 |                  |              |                |         | 00.200        | CUL DE SAC                  |              |                     |      |

**ROUTE NUMBER:** MD 954B  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** FERRY POINT DR

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT     | MILEPOINT DESCRIPTION  | MARKED LANES | SURFACE WIDTH/TYPE* | AADT |
|-----------------|------------------|--------------|----------------|---------|---------------|------------------------|--------------|---------------------|------|
| STATE SECONDARY | RUR LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.000        |                        | 2            | 24I                 | 99   |
|                 |                  |              |                |         | 00.000        | STOP SIGN              |              |                     |      |
|                 |                  |              |                |         | 00.000 MD954A | MARINA DR              |              |                     |      |
|                 |                  |              |                |         | 00.050 OP233  | FERRY POINT DR (AHEAD) |              |                     |      |

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** MD 954C  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** NO NAME

| STATE SYSTEM    | FUNCTIONAL CLASS | MEDIAN TYPE  | ACCESS CONTROL | NHS     | MILEPOINT | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT |
|-----------------|------------------|--------------|----------------|---------|-----------|-----------------------|--------------|---------------------|------|
| STATE SECONDARY | RUR LOCAL        | NONE (UNDIV) | NONE           | NOT NHS | 00.000    |                       | 2            | 30I                 | 99   |
|                 |                  |              |                |         | 00.000    | MD954A MARINA DR      |              |                     |      |
|                 |                  |              |                |         | 00.020    | ROAD END              |              |                     |      |

**ROUTE NUMBER:** US 50  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** OCEAN GATEWAY

| STATE SYSTEM  | FUNCTIONAL CLASS | MEDIAN TYPE      | ACCESS CONTROL | NHS | MILEPOINT | MILEPOINT DESCRIPTION          | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|---------------|------------------|------------------|----------------|-----|-----------|--------------------------------|--------------|---------------------|--------|
| STATE PRIMARY | RUR OPA          | POSITIVE BARRIER | NONE           | NHS | 00.000    |                                | 4            | 48I                 | 33,155 |
|               |                  |                  |                |     | 00.000    | QUEEN ANNES CO/L               |              |                     |        |
|               |                  |                  |                |     | 00.000    | MD404 QUEEN ANNES HWY          |              |                     |        |
|               |                  |                  |                |     | 00.000    | TRAFFIC SIGNAL                 |              |                     |        |
|               |                  |                  |                |     | 00.020    |                                |              |                     |        |
|               |                  |                  |                |     | 00.020    | SPUR TO MD 404                 |              |                     |        |
|               |                  |                  |                |     | 00.020    | SPUR FR MD 404                 |              |                     |        |
|               |                  |                  |                |     | 00.050    | SIGN: WELCOME TO TALBOT COUNTY |              |                     |        |
|               |                  |                  |                |     | 00.210    | SPEED LIMIT 55 MPH             |              |                     |        |
|               |                  |                  |                |     | 00.252    | RADIO/CELL TOWER               |              |                     |        |
|               |                  |                  |                |     | 00.286    | CROSSOVER                      |              |                     |        |
|               |                  |                  |                |     | 00.286    | SALT DOME                      |              |                     |        |
|               |                  |                  |                |     | 00.580    | MILE MARKER 54.0               |              |                     |        |
|               |                  |                  |                |     | 00.936    | DRAINAGE STRUC #200030X01      |              |                     |        |
|               |                  |                  |                |     | 00.962    | CROSSOVER                      |              |                     |        |
|               |                  |                  |                |     | 01.414    | CROSSOVER                      |              |                     |        |
|               |                  |                  |                |     | 01.560    | MILE MARKER 55.0               |              |                     |        |
|               |                  |                  |                |     | 01.620    | STRUC #200003001 - MILL CREEK  |              |                     |        |
|               |                  |                  |                |     | 02.039    | CROSSOVER                      |              |                     |        |
|               |                  |                  |                |     | 02.310    | MD662 OLD WYE MILLS RD         |              |                     |        |
|               |                  |                  |                |     | 02.310    | CROSSOVER                      |              |                     |        |
|               |                  |                  |                |     | 02.570    | MILE MARKER 56.0               |              |                     |        |
|               |                  |                  |                |     | 02.770    | CROSSOVER                      |              |                     |        |
|               |                  |                  |                |     | 02.770    | MD662B OLD SKIPTON RD          |              |                     |        |
|               |                  |                  |                |     | 03.153    | CO 27 SKIPTON LANDING RD       |              |                     |        |

\*A,B = UNIMPROVED; C = GRADED & DRAINED; D,E = SOIL, GRAVEL, STONE; F,G = LOW TYPE BITUMINOUS  
H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK



HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: US 50 CONTINUED  
INVENTORY DIRECTION: EAST  
ROUTE NAME: OCEAN GATEWAY

| STATE SYSTEM  | FUNCTIONAL CLASS | MEDIAN TYPE      | ACCESS CONTROL | NHS | MILEPOINT     | MILEPOINT DESCRIPTION               | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|---------------|------------------|------------------|----------------|-----|---------------|-------------------------------------|--------------|---------------------|--------|
| STATE PRIMARY | RUR OPA          | POSITIVE BARRIER | NONE           | NHS | 03.560        | MILE MARKER 57.0                    | 4            | 48I                 | 33,155 |
|               |                  |                  |                |     | 03.630        | STRUC #200004001 - SKIPTON CREEK    |              |                     |        |
|               |                  |                  |                |     | 03.770        | CROSSOVER                           |              |                     |        |
|               |                  |                  |                |     | 03.970        | STRUC #200005001 - SKIPTON CREEK    |              |                     |        |
|               |                  |                  |                |     | 04.242        | VARIABLE MESSAGE SIGN #20006        |              |                     |        |
|               |                  |                  |                |     | 04.550        | MILE MARKER 58.0                    |              |                     |        |
|               |                  | UNPROTECTED      |                |     | 04.585        |                                     |              |                     |        |
|               |                  | POSITIVE BARRIER |                |     | 04.630        |                                     |              |                     |        |
|               |                  |                  |                |     | 04.630 MD662B | OLD SKIPTON RD                      |              |                     |        |
|               |                  |                  |                |     | 04.630        | CROSSOVER                           |              |                     |        |
|               |                  |                  |                |     | 04.630 MD662C | LONGWOODS RD                        |              |                     |        |
|               |                  |                  |                |     | 04.687        | DRAINAGE STRUC #200007X01           |              |                     |        |
|               |                  |                  |                |     | 04.690        | ATR STATION #0022 (CABINET EB/L)    |              |                     |        |
|               |                  |                  |                |     | 04.850 CO 18  | PLUGGE RD                           |              |                     |        |
|               |                  |                  |                |     | 04.850        | CROSSOVER                           |              |                     |        |
|               |                  |                  |                |     | 04.850 CO273  | PROBASCO LANDING RD                 |              |                     |        |
|               |                  |                  |                |     | 05.170        | TUCKAHOE BLVD                       |              |                     |        |
|               |                  |                  |                |     | 05.380        | CROSSOVER                           |              |                     |        |
|               |                  |                  |                |     | 05.530        | MILE MARKER 59.0                    |              |                     |        |
|               |                  |                  |                |     | 05.574        | CROSSOVER                           |              |                     |        |
|               |                  |                  |                |     | 05.890        | STRUC #200006001 - POTTS MILL CREEK |              |                     |        |
|               |                  |                  |                |     | 05.950        | DRAINAGE STRUC #200027X01           |              |                     |        |
|               |                  |                  |                |     | 06.060 CO 26  | RABBIT HILL RD                      |              |                     |        |
|               |                  |                  |                |     | 06.150        | DRAINAGE STRUC #200001X01           |              |                     |        |
|               |                  |                  |                |     | 06.410        | CROSSOVER                           |              |                     |        |
|               |                  |                  |                |     | 06.580        | MILE MARKER 60.0                    |              |                     |        |
|               |                  |                  |                |     | 06.620 OP123  | COLLIER LA                          |              |                     |        |
|               |                  |                  |                |     | 06.851        | CROSSOVER                           |              |                     |        |
|               |                  |                  |                |     | 06.851 CO 60  | HINERS LA                           |              |                     |        |
|               |                  |                  |                |     | 06.970        | STRUC #200007001 - POTTS MILL CREEK |              |                     |        |
|               |                  |                  |                |     | 07.010 CO 34  | HINERS LA                           |              |                     |        |
|               |                  |                  |                |     | 07.068        | ANDREW LN                           |              |                     |        |
|               |                  | UNPROTECTED      |                |     | 07.240        |                                     |              |                     |        |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK

HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: US 50 CONTINUED  
INVENTORY DIRECTION: EAST  
ROUTE NAME: OCEAN GATEWAY

| STATE SYSTEM  | FUNCTIONAL CLASS | MEDIAN TYPE      | ACCESS CONTROL | NHS | MILEPOINT     | MILEPOINT DESCRIPTION | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|---------------|------------------|------------------|----------------|-----|---------------|-----------------------|--------------|---------------------|--------|
| STATE PRIMARY | RUR OPA          | POSITIVE BARRIER | NONE           | NHS | 07.279        |                       | 4            | 48I                 | 33,155 |
|               |                  | UNPROTECTED      |                |     | 07.279        | CROSSOVER             |              |                     |        |
|               |                  |                  |                |     | 07.530        |                       |              |                     |        |
|               |                  |                  |                |     | 07.530        | MILE MARKER 61.0      |              |                     |        |
|               | URB OPA          | POSITIVE BARRIER |                |     | 07.579        |                       |              |                     |        |
|               |                  |                  |                |     | 07.579        | CROSSOVER             |              |                     |        |
|               |                  |                  |                |     | 07.640        |                       |              |                     |        |
|               |                  | UNPROTECTED      |                |     | 07.870        |                       |              |                     |        |
|               |                  | POSITIVE BARRIER |                |     | 07.910        |                       |              |                     |        |
|               |                  |                  |                |     | 07.910        | CROSSOVER             |              |                     |        |
|               |                  | UNPROTECTED      |                |     | 08.170        |                       |              |                     |        |
|               |                  | POSITIVE BARRIER |                |     | 08.210        |                       |              |                     |        |
|               |                  |                  |                |     | 08.210        | CROSSOVER             |              |                     |        |
|               |                  | UNPROTECTED      |                |     | 08.480        |                       |              |                     |        |
|               |                  | POSITIVE BARRIER |                |     | 08.520        |                       |              |                     |        |
|               |                  |                  |                |     | 08.520        | CROSSOVER             |              |                     |        |
|               |                  |                  |                |     | 08.520 MD662D | NO NAME               |              |                     |        |
|               |                  |                  |                |     | 08.530        | MILE MARKER 62.0      |              |                     |        |
|               |                  |                  |                |     | 08.700        | IN CORP LMTS EASTON   |              |                     |        |
|               |                  |                  |                |     | 08.720        |                       |              |                     | 37,492 |
|               |                  |                  |                |     | 08.720 CO277  | AIRPORT RD            |              |                     |        |
|               |                  |                  |                |     | 08.720        | CROSSOVER             |              |                     |        |
|               |                  |                  |                |     | 08.720 MD309  | BLACK DOG ALLEY       |              |                     |        |
|               |                  |                  |                |     | 08.720        | TRAFFIC SIGNAL        |              |                     |        |
|               |                  |                  |                |     | 08.810 CO332  | CORDOVA RD            |              |                     |        |
|               |                  |                  |                |     | 08.890 CO209  | CLEARVIEW RD          |              |                     |        |
|               |                  |                  |                |     | 08.985        | PICNIC SITE           |              |                     |        |
|               |                  |                  |                |     | 09.075        | CROSSOVER             |              |                     |        |
|               |                  |                  |                |     | 09.130 OP206  | REAGAN DR             |              |                     |        |
|               |                  |                  |                |     | 09.330 MU1244 | KENNEDY ST WEST       |              |                     |        |
|               |                  |                  |                |     | 09.330        | CROSSOVER             |              |                     |        |
|               |                  |                  |                |     | 09.340 CO266  | KENNEDY ST EAST       |              |                     |        |
|               |                  |                  |                |     | 09.500        | MILE MARKER 63.0      |              |                     |        |

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HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: US 50 CONTINUED  
INVENTORY DIRECTION: EAST  
ROUTE NAME: OCEAN GATEWAY

| STATE SYSTEM  | FUNCTIONAL CLASS | MEDIAN TYPE      | ACCESS CONTROL | NHS | MILEPOINT     | MILEPOINT DESCRIPTION         | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|---------------|------------------|------------------|----------------|-----|---------------|-------------------------------|--------------|---------------------|--------|
| STATE PRIMARY | URB OPA          | POSITIVE BARRIER | NONE           | NHS | 09.570 MD322  | EASTON PKWY                   | 4            | 48I                 | 37,492 |
|               |                  | UNPROTECTED      |                |     | 09.600        | SPUR FR US 50 EB TO MD 322 SB |              |                     |        |
|               |                  |                  |                |     | 09.630        |                               |              |                     |        |
|               |                  |                  |                |     | 09.660        |                               |              |                     | 36,222 |
|               |                  |                  |                |     | 09.660        | TRAFFIC SIGNAL                |              |                     |        |
|               |                  |                  |                |     | 09.660 MD322  | EASTON PKWY                   |              |                     |        |
|               |                  |                  |                |     | 09.690        | MD 322 (SB/L)                 |              |                     |        |
|               |                  |                  |                |     | 09.710        | SPUR FR MD 322 NB TO US 50 EB |              |                     |        |
|               |                  |                  |                |     | 09.798        | SPEED LIMIT 55 MPH            |              |                     |        |
|               |                  |                  |                |     | 09.880        | ATHLETIC FIELDS               |              |                     |        |
|               |                  | POSITIVE BARRIER |                |     | 09.910 MU232  | COMMONS DR                    |              |                     |        |
|               |                  |                  |                |     | 09.980        |                               |              |                     |        |
|               |                  |                  |                |     | 10.050        | SPUR FR CHAPEL RD             |              |                     |        |
|               |                  |                  |                |     | 10.080 CO 14  | CHAPEL RD                     |              |                     |        |
|               |                  |                  |                |     | 10.080 MU215  | CHAPEL RD                     |              |                     |        |
|               |                  |                  |                |     | 10.080        | CROSSOVER                     |              |                     |        |
|               |                  |                  |                |     | 10.080        | TRAFFIC SIGNAL                |              |                     |        |
|               |                  |                  |                |     | 10.300 MU205  | CECIL DR                      |              |                     |        |
|               |                  |                  |                |     | 10.320        | CROSSOVER                     |              |                     |        |
|               |                  |                  |                |     | 10.490        | SPEED LIMIT 45 MPH            |              |                     |        |
|               |                  |                  |                |     | 10.500        | MILE MARKER 64.0              |              |                     |        |
|               |                  |                  |                |     | 10.530 MU1228 | MULBERRY DR                   |              |                     |        |
|               |                  |                  |                |     | 10.620        |                               | 5            | 72I                 |        |
|               |                  |                  |                |     | 10.650        |                               | 6            | 72I                 |        |
|               |                  | CURBED           |                |     | 10.760        |                               |              |                     |        |
|               |                  |                  |                |     | 10.793        | CROSSOVER                     |              |                     |        |
|               |                  |                  |                |     | 10.825        | SPEED LIMIT 35 MPH            |              |                     |        |
|               |                  |                  |                |     | 10.980 MU625  | LOMAX ST                      |              |                     |        |
|               |                  |                  |                |     | 10.980        | CROSSOVER                     |              |                     |        |
|               |                  |                  |                |     | 11.120        | SPUR FR MD 328                |              |                     |        |
|               |                  |                  |                |     | 11.130        | SPUR TO GOLDSBOROUGH ST       |              |                     |        |
|               |                  |                  |                |     | 11.150        |                               |              |                     | 37,692 |
|               |                  |                  |                |     | 11.150        | CROSSOVER                     |              |                     |        |

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HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** US 50 CONTINUED  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** OCEAN GATEWAY

| STATE SYSTEM  | FUNCTIONAL CLASS | MEDIAN TYPE | ACCESS CONTROL | NHS | MILEPOINT     | MILEPOINT DESCRIPTION     | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|---------------|------------------|-------------|----------------|-----|---------------|---------------------------|--------------|---------------------|--------|
| STATE PRIMARY | URB OPA          | CURBED      | NONE           | NHS | 11.150 MD328  | MATTHEWSTOWN RD           | 6            | 72I                 | 37,692 |
|               |                  |             |                |     | 11.150 MU430  | GOLDSBOROUGH ST           |              |                     |        |
|               |                  |             |                |     | 11.150        | TRAFFIC SIGNAL            |              |                     |        |
|               |                  |             |                |     | 11.170        | SPUR FR GOLDSBOROUGH ST   |              |                     |        |
|               |                  |             |                |     | 11.170        | SPUR TO MD 328            |              |                     |        |
|               |                  |             |                |     | 11.250        | SHA EASTON SHOP           |              |                     |        |
|               |                  |             |                |     | 11.265        | SPEED LIMIT 35 MPH        |              |                     |        |
|               |                  |             |                |     | 11.290        | CROSSOVER                 |              |                     |        |
|               |                  |             |                |     | 11.290 MU 50  | ARCADIA ST                |              |                     |        |
|               |                  |             |                |     | 11.470        | SPUR FR MD 331            |              |                     |        |
|               |                  |             |                |     | 11.470        | MILE MARKER 65.0          |              |                     |        |
|               |                  |             |                |     | 11.470        | SPUR TO DOVER RD          |              |                     |        |
|               |                  |             |                |     | 11.490        |                           |              |                     | 35,812 |
|               |                  |             |                |     | 11.490 MU277  | DOVER RD                  |              |                     |        |
|               |                  |             |                |     | 11.490 MD331  | DOVER RD                  |              |                     |        |
|               |                  |             |                |     | 11.490        | CROSSOVER                 |              |                     |        |
|               |                  |             |                |     | 11.490        | TRAFFIC SIGNAL            |              |                     |        |
|               |                  |             |                |     | 11.502        | SPUR TO MD 331            |              |                     |        |
|               |                  |             |                |     | 11.502        | SPUR FR DOVER RD          |              |                     |        |
|               |                  |             |                |     | 11.610        |                           | 5            | 60I                 |        |
|               |                  |             |                |     | 11.650 CO197  | HEWORTH RD                |              |                     |        |
|               |                  |             |                |     | 11.652        | DRAINAGE STRUC #200002X01 |              |                     |        |
|               |                  |             |                |     | 11.688        | SPUR TO HIGH ST           |              |                     |        |
|               |                  |             |                |     | 11.720 MU500  | HIGH ST                   |              |                     |        |
|               |                  |             |                |     | 11.720 MU472  | HAWKES HILL RD            |              |                     |        |
|               |                  |             |                |     | 11.720        | CROSSOVER                 |              |                     |        |
|               |                  |             |                |     | 11.760 MU1004 | THIRD LA                  |              |                     |        |
|               |                  |             |                |     | 11.800        |                           | 4            | 48I                 |        |
|               |                  |             |                |     | 11.800 MU472  | HAWKES HILL RD            |              |                     |        |
|               |                  |             |                |     | 11.850        | CROSSOVER                 |              |                     |        |
|               |                  |             |                |     | 11.850 CO196  | BARTLETT AVE              |              |                     |        |
|               |                  |             |                |     | 11.860        | DRAINAGE STRUC #200003X01 |              |                     |        |
|               |                  |             |                |     | 11.880        | SPEED LIMIT 45 MPH        |              |                     |        |

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HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: US 50 CONTINUED  
INVENTORY DIRECTION: EAST  
ROUTE NAME: OCEAN GATEWAY

| STATE SYSTEM  | FUNCTIONAL CLASS | MEDIAN TYPE      | ACCESS CONTROL | NHS | MILEPOINT     | MILEPOINT DESCRIPTION              | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|---------------|------------------|------------------|----------------|-----|---------------|------------------------------------|--------------|---------------------|--------|
| STATE PRIMARY | URB OPA          | UNPROTECTED      | NONE           | NHS | 11.900        |                                    | 4            | 48I                 | 35,812 |
|               |                  | CURBED           |                |     | 11.930        |                                    |              |                     |        |
|               |                  | UNPROTECTED      |                |     | 12.090        |                                    |              |                     |        |
|               |                  |                  |                |     | 12.090        | DIRECTIONAL CROSSOVER              |              |                     |        |
|               |                  |                  |                |     | 12.090        | TRAFFIC SIGNAL                     |              |                     |        |
|               |                  |                  |                |     | 12.090 MU540  | IDLEWILD AVE                       |              |                     |        |
|               |                  |                  |                |     | 12.150        |                                    | 4            | 60I                 |        |
|               |                  |                  |                |     | 12.180        |                                    | 4            | 48I                 |        |
|               |                  |                  |                |     | 12.210 MU355  | ERICKSON DR                        |              |                     |        |
|               |                  | POSITIVE BARRIER |                |     | 12.380        |                                    |              |                     |        |
|               |                  |                  |                |     | 12.380 MU293  | DUTCHMANS LA                       |              |                     |        |
|               |                  |                  |                |     | 12.380        | TRAFFIC SIGNAL                     |              |                     |        |
|               |                  |                  |                |     | 12.460        | MILE MARKER 66.0                   |              |                     |        |
|               |                  |                  |                |     | 12.660        | CROSSOVER                          |              |                     |        |
|               |                  |                  |                |     | 12.660        | EASTON HIGH SCHOOL ATHLETIC FIELDS |              |                     |        |
|               |                  |                  |                |     | 12.750 MU1005 | THIRD ST                           |              |                     |        |
|               |                  |                  |                |     | 12.872        | UNITARIAN UNIVERSALIST FELLOWSHIP  |              |                     |        |
|               |                  |                  |                |     | 12.920        | SPEED LIMIT 55 MPH                 |              |                     |        |
|               |                  |                  |                |     | 12.930        | STRUC #200008001 - PAPERMILL POND  |              |                     |        |
|               |                  |                  |                |     | 12.960        | CROSSOVER                          |              |                     |        |
|               |                  |                  |                |     | 13.030 CO200  | GLEN RIDGE RD                      |              |                     |        |
|               |                  |                  |                |     | 13.180 CO235  | WOODRIDGE DR                       |              |                     |        |
|               |                  |                  |                |     | 13.255        | CROSSOVER                          |              |                     |        |
|               |                  |                  |                |     | 13.255        | IMMANUEL LUTHERAN CHURCH           |              |                     |        |
|               |                  |                  |                |     | 13.340 MU515  | HOLLY RD                           |              |                     |        |
|               |                  |                  |                |     | 13.440        | MILE MARKER 67.0                   |              |                     |        |
|               |                  |                  |                |     | 13.460        | LOUIS G. SMITH ARMORY              |              |                     |        |
|               |                  |                  |                |     | 13.550        | RADIO/CELL TOWER                   |              |                     |        |
|               |                  |                  |                |     | 13.550        | CROSSOVER                          |              |                     |        |
|               |                  |                  |                |     | 13.550        | MD STATE POLICE BARRACK "I"        |              |                     |        |
|               |                  | UNPROTECTED      |                |     | 13.730        |                                    |              |                     |        |
|               |                  |                  |                |     | 13.730 MD322A | NO NAME                            |              |                     |        |
|               |                  |                  |                |     | 13.785 MU 95  | BEECHWOOD DR                       |              |                     |        |

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HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: US 50 CONTINUED  
INVENTORY DIRECTION: EAST  
ROUTE NAME: OCEAN GATEWAY

| STATE SYSTEM  | FUNCTIONAL CLASS | MEDIAN TYPE      | ACCESS CONTROL | NHS | MILEPOINT    | MILEPOINT DESCRIPTION                 | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|---------------|------------------|------------------|----------------|-----|--------------|---------------------------------------|--------------|---------------------|--------|
| STATE PRIMARY | URB OPA          | POSITIVE BARRIER | NONE           | NHS | 13.820       |                                       | 4            | 48I                 | 32,772 |
|               |                  |                  |                |     | 13.820       | TRAFFIC SIGNAL                        |              |                     |        |
|               |                  |                  |                |     | 13.820 MD322 | EASTON PKWY                           |              |                     |        |
|               |                  | UNPROTECTED      |                |     | 13.860       |                                       |              |                     |        |
|               |                  |                  |                |     | 13.870       | OUT CORP LMES EASTON                  |              |                     |        |
|               |                  | POSITIVE BARRIER |                |     | 13.990       |                                       |              |                     |        |
|               |                  |                  |                |     | 13.990 MD322 | EASTON PKWY (SB/L)                    |              |                     |        |
|               |                  |                  |                |     | 14.120       | CROSSOVER                             |              |                     |        |
|               |                  |                  |                |     | 14.120 CO100 | SCHWANINGER RD                        |              |                     |        |
|               |                  |                  |                |     | 14.390       | STRUC #200009001 - PEACHBLOSSOM CREEK |              |                     |        |
|               |                  |                  |                |     | 14.410       | MILE MARKER 68.0                      |              |                     |        |
|               |                  |                  |                |     | 14.650       |                                       |              |                     | 29,572 |
|               |                  |                  |                |     | 14.650 CO101 | LANDING NECK RD                       |              |                     |        |
|               |                  |                  |                |     | 14.650       | CROSSOVER                             |              |                     |        |
|               |                  |                  |                |     | 14.650       | TRAFFIC SIGNAL                        |              |                     |        |
|               |                  |                  |                |     | 14.650 MD565 | EASTON TRAPPE RD                      |              |                     |        |
|               |                  |                  |                |     | 15.030       | WILLIAMSBURG LA                       |              |                     |        |
|               |                  |                  |                |     | 15.180       | CROSSOVER                             |              |                     |        |
|               |                  |                  |                |     | 15.180 OP 14 | BOH BROOKS RD                         |              |                     |        |
|               |                  |                  |                |     | 15.410       | MILE MARKER 69.0                      |              |                     |        |
|               |                  |                  |                |     | 15.422       | TALBOT EVANGELISTIC CHURCH            |              |                     |        |
|               |                  |                  |                |     | 15.708       | CROSSOVER                             |              |                     |        |
|               | RUR OPA          |                  |                |     | 15.839       |                                       |              |                     |        |
|               |                  |                  |                |     | 15.840       | DRAINAGE STRUC #200004X01             |              |                     |        |
|               |                  |                  |                |     | 16.110       |                                       |              |                     |        |
|               |                  |                  |                |     | 16.155       | CROSSOVER                             |              |                     |        |
|               |                  |                  |                |     | 16.410       | MILE MARKER 70.0                      |              |                     |        |
|               |                  |                  |                |     | 16.463       | SPEED LIMIT 55 MPH                    |              |                     |        |
|               |                  |                  |                |     | 16.463       | CROSSOVER                             |              |                     |        |
|               |                  |                  |                |     | 16.830       | CROSSOVER                             |              |                     |        |
|               |                  |                  |                |     | 16.830 CO280 | MANADIER RD                           |              |                     |        |
|               |                  |                  |                |     | 16.830 CO282 | ALMSHOUSE RD                          |              |                     |        |
|               |                  |                  |                |     | 17.136       | CROSSOVER                             |              |                     |        |

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HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** US 50 CONTINUED  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** OCEAN GATEWAY

| STATE SYSTEM  | FUNCTIONAL CLASS | MEDIAN TYPE      | ACCESS CONTROL | NHS | MILEPOINT    | MILEPOINT DESCRIPTION     | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|---------------|------------------|------------------|----------------|-----|--------------|---------------------------|--------------|---------------------|--------|
| STATE PRIMARY | RUR OPA          | POSITIVE BARRIER | NONE           | NHS | 17.380       | MILE MARKER 71.0          | 4            | 48I                 | 29,572 |
|               |                  |                  |                |     | 17.420       | CROSSOVER                 |              |                     |        |
|               |                  |                  |                |     | 17.420 CO110 | SANDERSTOWN RD            |              |                     |        |
|               |                  |                  |                |     | 17.420 CO286 | TARBUTTON MILL RD         |              |                     |        |
|               |                  |                  |                |     | 18.181       | CROSSOVER                 |              |                     |        |
|               |                  |                  |                |     | 18.360       | MILE MARKER 72.0          |              |                     |        |
|               |                  |                  |                |     | 18.470       | IN CORP LMTS TRAPPE       |              |                     |        |
|               |                  |                  |                |     | 18.470 CO119 | BACKTOWN RD               |              |                     |        |
|               |                  |                  |                |     | 18.701       | DRAINAGE STRUC #200032X01 |              |                     |        |
|               |                  |                  |                |     | 18.822       | CROSSOVER                 |              |                     |        |
|               |                  |                  |                |     | 18.850       | TIMBERWIND LA             |              |                     |        |
|               |                  |                  |                |     | 19.070       | CROSSOVER                 |              |                     |        |
|               |                  |                  |                |     | 19.070       | PROPOSED ROAD             |              |                     |        |
|               |                  |                  |                |     | 19.237       | SIGN: WELCOME TO TRAPPE   |              |                     |        |
|               |                  |                  |                |     | 19.360       | CROSSOVER                 |              |                     |        |
|               |                  |                  |                |     | 19.360 MU 30 | MAPLE AVE                 |              |                     |        |
|               |                  |                  |                |     | 19.360 CO288 | PINEY HILL RD             |              |                     |        |
|               |                  |                  |                |     | 19.360       | MILE MARKER 73.0          |              |                     |        |
|               |                  |                  |                |     | 19.380       | EMMANUEL WESLEYAN CHAPEL  |              |                     |        |
|               |                  | UNPROTECTED      |                |     | 19.490       |                           |              |                     |        |
|               |                  |                  |                |     | 19.490 MU 10 | GREENFIELD AVE            |              |                     |        |
|               |                  |                  |                |     | 19.490       | CROSSOVER                 |              |                     |        |
|               |                  | POSITIVE BARRIER |                |     | 19.530       |                           |              |                     |        |
|               |                  |                  |                |     | 19.680 MU 18 | LAURWAYN DR               |              |                     |        |
|               |                  |                  |                |     | 19.690       | CROSSOVER                 |              |                     |        |
|               |                  |                  |                |     | 19.690 MU 40 | MULLIKIN LA               |              |                     |        |
|               |                  |                  |                |     | 19.920       |                           |              |                     | 27,512 |
|               |                  |                  |                |     | 19.920 MU 25 | MAIN ST                   |              |                     |        |
|               |                  |                  |                |     | 19.920       | CROSSOVER                 |              |                     |        |
|               |                  |                  |                |     | 19.920       | TRAFFIC SIGNAL            |              |                     |        |
|               |                  |                  |                |     | 19.920 CO290 | BARBER RD                 |              |                     |        |
|               |                  |                  |                |     | 19.940       | OUT CORP LMTS TRAPPE      |              |                     |        |
|               |                  |                  |                |     | 20.330       | MILE MARKER 74.0          |              |                     |        |

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HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

ROUTE NUMBER: US 50 CONTINUED  
INVENTORY DIRECTION: EAST  
ROUTE NAME: OCEAN GATEWAY

| STATE SYSTEM  | FUNCTIONAL CLASS | MEDIAN TYPE      | ACCESS CONTROL | NHS | MILEPOINT | MILEPOINT DESCRIPTION     | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|---------------|------------------|------------------|----------------|-----|-----------|---------------------------|--------------|---------------------|--------|
| STATE PRIMARY | RUR OPA          | UNPROTECTED      | NONE           | NHS | 20.511    |                           | 4            | 48I                 | 27,512 |
|               |                  | POSITIVE BARRIER |                |     | 20.560    |                           |              |                     |        |
|               |                  |                  |                |     | 20.560    | CROSSOVER                 |              |                     |        |
|               |                  |                  |                |     | 20.560    | CO123 HOWELL POINT CUTOFF |              |                     |        |
|               |                  |                  |                |     | 20.595    | RADIO/MICROWAVE TOWER     |              |                     |        |
|               |                  |                  |                |     | 20.839    | RADIO/CELL TOWER          |              |                     |        |
|               |                  | UNPROTECTED      |                |     | 20.840    |                           |              |                     |        |
|               |                  |                  |                |     | 20.950    | CROSSOVER                 |              |                     |        |
|               |                  |                  |                |     | 20.950    | CO120 BEAVER DAM RD       |              |                     |        |
|               |                  | POSITIVE BARRIER |                |     | 21.183    |                           |              |                     |        |
|               |                  | UNPROTECTED      |                |     | 21.247    |                           |              |                     |        |
|               |                  | POSITIVE BARRIER |                |     | 21.284    |                           |              |                     |        |
|               |                  |                  |                |     | 21.284    | CROSSOVER                 |              |                     |        |
|               |                  |                  |                |     | 21.310    | MILE MARKER 75.0          |              |                     |        |
|               |                  |                  |                |     | 21.680    | WISE LA                   |              |                     |        |
|               |                  | UNPROTECTED      |                |     | 21.935    |                           |              |                     |        |
|               |                  |                  |                |     | 21.935    | CROSSOVER                 |              |                     |        |
|               |                  | POSITIVE BARRIER |                |     | 22.270    |                           |              |                     |        |
|               |                  |                  |                |     | 22.270    | KENNEDY RD                |              |                     |        |
|               |                  |                  |                |     | 22.270    | CROSSOVER                 |              |                     |        |
|               |                  |                  |                |     | 22.300    | MILE MARKER 76.0          |              |                     |        |
|               |                  |                  |                |     | 22.740    | CO225 BUCK BRYAN RD       |              |                     |        |
|               |                  |                  |                |     | 22.810    | SPUR TO BUCK BRYAN RD     |              |                     |        |
|               |                  |                  |                |     | 22.880    | CROSSOVER                 |              |                     |        |
|               |                  |                  |                |     | 22.980    | CO339 PORPOISE CREEK RD   |              |                     |        |
|               |                  |                  |                |     | 23.175    | CROSSOVER                 |              |                     |        |
|               |                  |                  |                |     | 23.280    | MILE MARKER 77.0          |              |                     |        |
|               |                  | UNPROTECTED      |                |     | 23.320    |                           |              |                     |        |
|               |                  |                  |                |     | 23.700    | CO366 BOLINGBROKE LA      |              |                     |        |
|               |                  |                  |                |     | 23.760    | CROSSOVER                 |              |                     |        |
|               |                  |                  |                |     | 24.064    | CROSSOVER                 |              |                     |        |
|               |                  | POSITIVE BARRIER |                |     | 24.240    |                           |              |                     |        |
|               |                  |                  |                |     | 24.240    | MD954A MARINA DR          |              |                     |        |

\*A,B = UNIMPROVED; C = GRADED & DRAINED; D,E = SOIL, GRAVEL, STONE; F,G = LOW TYPE BITUMINOUS  
H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK



HIGHWAY LOCATION REFERENCE

COUNTY: TALBOT  
DISTRICT: 2  
DATE: 12/31/16

**ROUTE NUMBER:** US 50 CONTINUED  
**INVENTORY DIRECTION:** EAST  
**ROUTE NAME:** OCEAN GATEWAY

| STATE SYSTEM  | FUNCTIONAL CLASS | MEDIAN TYPE      | ACCESS CONTROL | NHS | MILEPOINT    | MILEPOINT DESCRIPTION             | MARKED LANES | SURFACE WIDTH/TYPE* | AADT   |
|---------------|------------------|------------------|----------------|-----|--------------|-----------------------------------|--------------|---------------------|--------|
| STATE PRIMARY | RUR OPA          | POSITIVE BARRIER | NONE           | NHS | 24.240       | CROSSOVER                         | 4            | 48I                 | 27,512 |
|               |                  |                  |                |     | 24.240 CO446 | BOLINGBROKE POINT DR              |              |                     |        |
|               |                  |                  |                |     | 24.263       | MILE MARKER 78.0                  |              |                     |        |
|               |                  |                  |                |     | 24.420       |                                   | 4            | 48J                 |        |
|               |                  |                  |                |     | 24.420       | SIGN: DORCHESTER COUNTY           |              |                     |        |
|               |                  |                  |                |     | 24.420       | BEGIN BRIDGE                      |              |                     |        |
|               |                  |                  |                |     | 25.330       | MILE MARKER 79.0                  |              |                     |        |
|               |                  |                  |                |     | 25.450       | STRUC #090021001 - CHOPTANK RIVER |              |                     |        |
|               |                  |                  |                |     | 25.450       | DORCHESTER CO/L                   |              |                     |        |

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H,I = HIGH TYPE BITUMINOUS; J = CONCRETE; K = BRICK; L = BLOCK